

SELECTED PSALMS PHASE 2
PSALM 50 Part B
Answers for Review Questions

1. **Answer:**
(a) Answers will vary.
(b) My caption for Psalm 50:7-15: **Stating the Facts and Grounds on Which They Will Be Judged.** Page 2

2. **Answer:**
Psalm 50:7 is a part of a rebuke from God to Israel; it highlights the superficiality of their religious practices. Etc.
For more information, see Page 2.

3. **Answer:**
Hearing God's word is not limited to simple hearing what is communicated; it matters how a person hears God – do they take sincere interest in His message? Are they willing to submit to His will.
For more information, see Page 3.

4. **Answer:**
The lesson taught in the parable of "The Seeds and Soils" (Luke 8:1-15) is the importance of preparing the heart to receive and respond to the word of God. Page 3

5. **Answer:**
Item (b) . . . recognize the internal transformation Page 4

6. **Answer:**
What is being conveyed here, Psa. 50:9-13, is that God did not need such offerings; His existence and capabilities are not dependent on them; because all beast of the earth and all the fowls of the mountains are His.
For more information, see Pages 4-5.

7. **Answer:**
The Hebrews addressed, as noted in Psalm 50, were warned not to rest in externalism but to conduct themselves, in all occasions towards God as their God. Etc.
For more information, see Page 5

8. **Answer:**
The divine summons here (Psa. 50:14) is a call for transformation; for them to relinquish external rituals and focus on internal sincerity, emphasizing that gratitude and faithfulness as that which is most pleasing to God.

Undoubtedly, the offering that is most pleasing to God is our **“thanksgiving”** and the payments of our **“vows”** to Him . . . **done in sincerity!** Page 5

9. **Answer:**

(a) honor (b) show (c) confide (d) going (e) everything (f) dark (g) dealings
(h) incomprehensible (i) committing (j) hands. Page 5

10. **Answer:**

(a) False
(b) The objective here, Psa. 50:16, is to reprove the leaders and teachers of the people who were under the form of religion, and gave themselves up to a course of life inconsistent with true service to God. Etc.
For more information, see Page 6.

11. **Answer:**

(a) lesson (b) profess (c) declare (d) law (e) holy (f) themselves (g) profess (h) teach
(i) principles (j) doctrines (k) examples (l) purity (m) holiness. Page 6

12. **Answer:**

(a) They instructed others but they hated to receive instructions from God Himself, for that would be a check upon them and a humiliation to them.
(b) They seemed to set God’s word before them by their external professionalism but in their manner of living, their lifestyle, cast God’s word behind them, ignoring that which God requires of them.
For more information, see Page 6.

13. **Answer:**

(a) In v. 19a, focus is being made on contrivance and deliberation in living. It knits or links deceit, therefore, the fact is: **“One lie begets another, and one fraud requires another to cover it.”**
(b) Etc.
For more information, see Page 7.

14. **Answer:**

(a) Item (d) . . . External worship, however zealously performed Page 8

15. **Answer:**

(a) **“These things you have done, and I kept silent; . . .”** (Psa. 50:21a): While they did these things – while they committed these abominations – He did not interfere . . . He allowed time for repentance and change, but some misused this forbearance, misunderstanding it for leniency.
(b) Etc. Etc.
For more information see Page 8

16. Answer:

The hypocrites were to heed the warnings given or experience God's ferocious wrath (Psa. 50:22).

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17. Answer:

(a) forgetfulness (b) bottom (c) wickedness (d) obey (e) certainly (f) forget (g) themselves (h) never (i) consider (j) recover (k) conversion.

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18. Answer:

(a) True

(b) Barnes notes:

"There 'is' a point of time in relation to all sinners when no one, not even the Redeemer – the great merciful Mediator – will interpose to save; when the sinner will be left to be dealt with by simple, pure, unmixed and unmitigated 'justice'; when mercy and kindness have done their work in regard to them in vain; and when they will be left to the mere 'desert' of their sins. At this point there is no power that can deliver them."

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19. Answer:

Item (b) . . . values praises and a life lived

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20. Answer:

(a) **"Whoever offers praise glorifies Me . . ."** (Psa. 50:23a): Barnes notes: *"The idea is, that the worship which God requires is 'praise' it is not mere external act of homage, it is not the presentation of bloody sacrifice, it is not a mere outward form: it is that which proceeds from the heart, and which shows that there is a spirit of true thankfulness, adoration and love."*

(b) **". . . And to him who orders his conduct aright . . ."** (Psa. 50:23b): That is, he focuses on his lifestyle, attentive to his conduct, etc. endeavoring that by God's grace to stay on the **"narrow pathway"** (Matt. 7:13-14), he is determined to **"press on"** (Phill. 3:14), to better days ahead . . . living according to the perfect will of God, enabled by the Blessed Holy Spirit!

(c) **". . . I will show the salvation of God."** (Psa. 50:23c): **". . . the salvation of God:** is the salvation of which God is the author; or which He alone can give. The idea here is, where there is true desire to find the way of truth and salvation, God will impart needful guidance. He will not allow anyone seeking Him to wander and be lost (Psa. 25:9; 48:14; 73:24; Isa. 42:16; Luke 1:79; etc.)

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