

SELECTED PSALMS PHASE 1
PSALM 40 PART B
Answers for Review Questions

1. **Answers:**

- (a) *“Sacrifice”*, makes reference to *“blood offering”* or *“animal offering.”*
 (b) *“offering”*, a sacrificial offering usually bloodless and (voluntary); gift, oblation, etc.
 For more information, see Page 5.

2. **Answer:**

- (a) *“Desire”* means to delight, to have pleasure, to have favor, to be pleased, etc.
 (b) The contrast noted between King Saul and David is quite obvious; Saul lost his throne because of disobedience, David remained on the throne because he was obedient and was submissive to God’s perfect will.
 For more information, see Pages 5-6.

3. **Answer:**

- (a) *“Burnt-offering”*, refers to whole burnt-offering, that which goes up. (See Lev. 1). Etc.
 (b) *“Sin-offering”*, was an offering or sacrifice made specifically for sin, with the prospect to make amends for sin in general, or some specific act of sin.
 For more information, see Page 7.

4. **Answer:**

- (a) Jehovah (b) obedience (c) performances (d) ritualistic (e) elaborate (f) ceremonial
 (g) obedience (h) will. Page 7

5. **Answer:**

Jesus Christ came to undertake the assignment that was needed in order to liberate lost and hopeless humanity.
 For more information, see Pages 8-9.

6. **Answer:**

The message conveyed in Psa. 40:7: “I come to do Your will in making an atonement, for no other offering would compensate for sin; the promise in the Word is that I would do this; it testifies of My coming because this has been the resolve and composition . . . long-standing arrangement of God. Page 9

7. **Answer:**

- (a) *“Delight”*, in the Hebrew conveys: “to delight in” or “to have pleasure in.”
 (b) The thought communicated in, *“I take delight to do your will”* is: “I take pleasure in obeying the law” or “I take pleasure in submitting to all the trials appointed to me, in making an atonement for the sins of men.” Page 9

8. **Answer:**

Item (d) . . . When the law of God is written

9. **Answer:**

- (a) The Hebrew for **“righteousness”** communicates such thoughts as blameless conduct and integrity. It speaks justice, right actions, and right attitude, etc.
- (b) As used, in Psa. 40:10, it indicates that David is saying that he knows what God requires of men, he had not concealed that in his heart, or kept it to himself; and yet this is most applicable to the Messiah of whom it was said: **“No man ever spoke like this man!”** (John 7:46 NKJV).

10. **Answer:**

- (a) Applying this (Psa. 40:11) to David: Let Your mercy – the expression of love flow out freely toward me in connection with what I have done.
- (b) Applying this to Christ: This is a prayer that God would bestow upon Him in relation with His work, and as a reward of His work, appropriate proofs of His goodness.
- For more information, see Pages 13-14.

11. **Answer:**

- (a) False.
- (b) The **evil** referred to in Psa. 40:12, takes in consideration to those that came upon the Messiah, were sorrows that He experienced and as a consequence of His undertaking to do what could not have been realized by sacrifices and offerings (Psa. 40:6); referring to His mission to save men by His own “obedience to death” (Phil. 2:7-8).

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Christ Himself, had no sin of His own (Heb. 4:15; etc.).

For more information, see Pages 14-15.

12. **Answer:**

In one sense this may be applied to Christ, in that those words are perfect in their description of Jesus, because in His life and especially His sufferings He consciously and perfectly identified with His people, taking of their sins as His own. For Jesus, they were **“My iniquities”** – not because He committed sins, but because out of love, He chose to bear them and all the wrath they deserve (isa.53:1-6, NB Vv. 4-6; Matt. 8:17; Eph. 5:2; etc.)

For more information, see Page 15.

13. **Answer:**

As noted in Psa. 40:13; 22:19, and 70:1, 4, 5: they are prayers for God’s continued presence especially at their time of great adversity and that God would urgently deliver. For more information, see Page 16.

14. Answer:

(a) Infinite (b) Satan (c) destroy (d) conclave (e) council (f) shame (g) points
(h) foolishness.

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15. Answer:

As observed both in Psa. 27:10 and 40:17a is that God's love and care are even deeper than that of parents. His love is a love that will not let us go . . . He is always there for us!!

For more information, see Pages 20-21.