

MARK 5 PART 2 PART C

Answers for Review Questions

1. **Answer:**
 (a) important (b) faith (c) built (d) strengthened (e) trial (f) time (g) proves (h) faithful
 (i)worthy (j) trusted. Page 1

2. **Answer:**
 Item (b) . . . is but steps in triumphant march.
 Page 2

3. **Answer:**
 A genuine trusting/believing God removes fear and despair. As noted in Heb. 11:6,
 anyone who comes to God must believe that He is the rewarder of those who sincerely
 seek Him. Page 3

4. **Answer:**
 They were saying: “When your daughter was alive maybe He could help but at this point
 what can he do?”
 For more information see Pages 4-5.

5. **Answer:**
 Christ encouraged the afflicted father to maintain his hope that his request on behalf of
 his daughter was not in vain . . . Christ encouraged him to continue in faith . . . **“Be not
 afraid only believe”** (Mark 5:36).
 For more information, see Pages 5-6.

6. **Answer:**
 - (a) Peter, James and John . . . the group was referred to as **“The inner circle.”**
 - (b) Being a part of the inner circle allowed them not only to witness many miracles but
 were regarded as being especially trusted by Jesus.
 - (c) Some specific occasions the inner circle were the only ones accompanying Christ:
 - (1) The raising of Jairus’ daughter (Mark 5:35-43).
 - (2) The transfiguration (Matt. 17:1-8; Mark 9:2-10; Luke 9:28-36).
 - (3) Etc.
 For more information, see Pages 6-7.

7. **Answer:**
 The scenery was noisy and chaotic, as the professional mourners carried out their
 external acts of mourning.
 For more information see Pages 7-9.

8. **Answer:**

(a) Loud confusing noise do not create the proper atmosphere for Jesus to work and meet our needs.

(b) Etc. Etc.

For more information see Pages 7-9

9. **Answer:**

She was dead, but as dead as far as Christ was concerned; she was not dead to remain dead!

For more information, see Page 9.

10. **Answer:**

(a) They insisted that the child was dead for one reason they were around the dead all the time.

(b) Etc.

For more information, see Pages 9-10.

11. **Answer:**

(a) They were put out; scorers are not worthy to witness the Lord's power. Only the meek and receptive.

(b) Jesus would have nothing to do with these people who do not believe His promise. He drove them out so that they would not discourage the faith of Jairus.

(c) Etc.

For more information, see Page 11.

12. **Answer:**

(a) The Greek word for **"took"** means **"to hold securely with power."** The Greek word for **"hand"** infers **"power that is used for help."**

(b) Jesus took the child's hand demonstrating love, care, security and authority . . . it was now time for break-through . . . time for God to move! God is in control!!

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13. **Answer:**

(a) **"Talitha cumi"** is Aramaic . . . the local language at the time.

(b) Using the local language, proves that Christ used basic words not some magical spell.

(c) The words, Christ spoke reflected the very mind of God. Words do have power when they express the intent of God, not because they are some fancy terms, etc. but the very expression of God.

For more information see Pages 12-13.

14. Answer:

- (a) In reality, there is more to this command . . . because the dead have not power to arise, therefore, power goes along with the word in order to make it effectual (Zech. 4:6; Luke 4:14; Acts 1:8).
- (b) Several lessons noted (Mark 5:42) “. . . **she rose and walked.**”
 - (1) Spiritual life will appear by our **rising** from the bed of inactivity and carelessness, and walking in a righteous lifestyle; **our** walking up and down is in Christ’s name and strength!
 - (2) Etc.For more information, see Page 13.

15. Answer:

- (a) Jesus’ power over nature, evil spirit and death are motivated by compassion for the demon possessed man who lived among the tombs (Mark 5:1-20), a diseased woman (Mark 5:25-34), and the family of the dead girl (Mark 5:21-24, 35-43).
 - (b) Etc.
- For more information, see Page 14.