

MARK 5 SERIES PART 2 PART A

Answers for Review Questions

1. **Answer:**

- (a) The two miracles recorded in Mark 5:21-43 are (1) Healing the woman with hemorrhage that she had for twelve years (Vv. 24-34). (b) Raising of Jairus daughter from the dead (Vv. 21-23, 35-43).
- (b) One represents those who seek help (The woman with the hemorrhage); the other represents those who receive help through the instrumentality of others.
- (c) One illustrates Christ power over diseases, the other His power over death.
- Page 1.

2. **Answer:**

- (a) **The story of the woman:** demonstrates great faith on the part of the woman who tried every remedy without avail – a woman who could have given up – to lose hope.
- (b) **The story of Jairus and his daughter:** demonstrates great faith on the part of the religious leader. Most religious leaders (at the time) opposed Jesus Christ but Jairus came as a believer.
- Page 1

3. **Answer:**

The woman is unclean because of her hemorrhage (Lev. 15:25-30). The child is unclean because she is dead (Num. 19:11-20). Anyone who touches either of them is rendered unclean by touch.

Page 1

4. **Answer:**

- (a) **First**, the woman is declared faithful by Jesus, “. . . *your faith has made you well*” (Mark 5:34a).
- (b) **Second**, Jairus is encouraged to retain (hold) onto his faith, even in the face of death: *“Do not be afraid, only believe,”* (Mark 5:36b).

5. **Answer:**

- (a) Faith to receive is faith in Jesus Christ (Rom. 8:37; John 14:12-14).
- (b) Desires must be aligned with God (James 4:3-6; Prov. 16:2-8, NB v. 3).
- (c) Faith requires work . . . be conformed to Jesus Christ (2 Cor. 3:18; Rom. 12:1-2).
- Page 2

6. **Answer:**

One of the definitions used in our lesson:

“The meaning of compassion is to recognize the suffering of others and then take action to help. Compassion embodies a tangible expression of love for those suffering.

For more information, see Pages 3-4.

7. **Answer:**

- (a) **First**, his acknowledgement of Jesus as Lord (Acts 9:5).
- (b) **Second**, his surrender (Acts 9:6); Saul's conversion is regarded among the greatest of miracles. Pages 5-6

8. **Answer:**

The term means: **"Actions that might seem extreme under normal circumstances are considered appropriate during adversity.**

For more information, see Pages 7-8.

9. **Answer:**

The essence of Psalm 34 is that we are taught that God pays attention to those who call upon Him. Whether God offers escape from trouble or help through those times of trouble, we can be certain that He always hears and acts on behalf of those who love Him! Page 7

10. **Answer:**

- (a) False.
- (b) Jairus was a ruler, one of the most important men in the community. As leader of the synagogue, Jairus was responsible for administration – looking after the building, supervising worship, running the school on weekdays, and finding rabbis to teach on the Sabbath.

For more information, see Page 8.

11. **Answer:**

- (a) He laid aside all his pride and dignity.
- (b) He laid aside his family and friends in all their prejudice and opposition.
- (c) He laid aside his profession with all its security, fame, and authority.

Page 10

12. **Answer:**

The love of parents for their children is exceptionally important for the development of a child. It plays a vital role in the child's spiritual, emotional, physical and mental development.

Etc.

For more information, see Page 11.

13. **Answer:**

- (a) **Selfless Attitude:** Desperation drove him to take action and he did so without hesitation, because his daughter's life was at stake.
- (b) **Humble Attitude:** Desperate as he was, he did not allow his status or anything to hinder him humbling himself.

- (c) **Pleading Attitude:** Amidst all, the crowd, the possibility of being ridiculed, etc., this desperate notable leader was not afraid to publicly beseech for help.
- (d) **Believing Attitude:** Desperate people sometimes act unwisely; however, Jairus disciplined himself, stayed focused on his goal, and maintained an unchangeable faith in Jesus Christ.

For more information, see Pages 7-14.

14. Answer:

The touch of God in essence, is God's power contacting us to influence or change our lives. He could touch our bodies, hearts, or even circumstances; this Divine touch can occur when we receive the Word, pray, or when someone ministers to us.

For more information, see Pages 12-13.

15. Answer:

- (a) Isaiah had **unclean lips**. God touched his lips and purify him (Isa. 6:5-7).
- (b) Jeremiah had **reluctant lips**. He said he was too young to serve. God touched his lips for empowerment (Jer. 1:4-10).
- (c) Ezekiel's lips were touched for **courage**. He needed the courage to prophesy to the captives in Babylon (Ezek. 3:1-7).
- (d) God anointed Daniel's lips **for strength** (Dan. 10:10-14).