

## MARK 5 SERIES – PART 1 PART A

### Answers for Review Questions

1. **Answer:**

(a) many (b) dwellers (c) Gergesenes (d) asked (e) without (f) never (g) behold  
(h) coming (i) bless.

Page 1

2. **Answer:**

As we examine Mark 5:1-20 in comparison with verses 21-43, we observe an astonishing contrast: while the citizens of Gadarenes rejected Christ (Mark 5:1-20, NB Vv. 17-20); when He went across to the Sea of Galilee (the Capernaum area) a great multitude greeted Him (Mark 5:20-21).

Page 2

3. **Answer:**

(a) The three parables noted in Mark 4:1-34 are:

- (1) The Sower and Soils Vv. 1-20.
- (2) The Seed or The Growing Seed Vv. 30-34.
- (3) The Grain of Mustard Seed Vv. 30-31.

(b) From these parables two main truths are emphasized:

- (1) We must be careful to obey the Word of God.
- (2) God's Word will accomplish its purpose.

Page 3

4. **Answer:**

(a) Gadarenes and Gergesenes are derived from a different Greek word, but they are essentially referring to the same area.

(b) This was predominantly a Gentile area.

For more information, see Pages 3-6.

5. **Answer:**

Five characteristics of demons (evil spirits) are:

- (a) They are spirits (Matt. 12:43-45).
- (b) They are Satan's agents (Matt. 12:26-28).
- (c) They know their fate is eternal doom (Luke 8:31).
- (d) Etc.

For more information, see Pages 4-5, 11-12.

6. **Answer:**

(a) False.

(b) The demon-possessed man approached Christ and His disciples.

Page 5

7. **Answer:**

Item (b) . . . that is not under Christ's protection

Page 6

8. **Answer:**

He represents *“the living dead;”* . . . the living dead happens to be all those without Christ . . . living physically but they are *“dead in their sins”* (Col. 2:13 KJV); see also Prov. 21:16; John 6:53; Eph. 2:2-3; 5:14; Rev. 3:1).  
For more information, see Pages 6-7.

9. **Answer:**

(a) His demonic possession made him very strong and ungovernable.  
(b) This is an example of a most dreadful situation wherein the man had to be bound.  
He represents the uncontrolled evil or depravity of man and the helplessness of man to deliver or save himself.  
For more information, see Pages 8-9.

10. **Answer:**

There (in Mark 5:5b) we observe the endless agony of self-inflicted agony and tyranny of the evil spirits. He was bewailing his own deplorable situation or in rage and indignation against God and His cause.  
Etc.  
For more information, see Pages 9-11.

11. **Answer:**

(a) As seen in Mark 5:7b: It was the demon who was speaking, not the man.  
(b) The demons did not want to leave the man’s body; they considered such as a torment.  
For more information, see Pages 11-12.

12. **Answer:**

Demons are aware of the fact that they will be punished (Matt. 25:41; 2 Peter 2:4; etc.), and knowing their fate they used the strongest rationale for the oath they knew, although their appeal to God was sarcastic (note again Mark 5:6-7).  
See Page 12.

13. **Answer:**

(a) He was demon possessed *“ . . . a man with an unclean spirit . . . ”* (Mark 5:1; Matt. 8:28; Luke 8:27).  
(b) They were fierce, intimidating, and greatly feared by the people (Matthew’s account noted two men . . . Matt. 8:28).  
For more information, see Pages 12-13.

14. **Answer:**

James proclaims that not only do demons know the LORD is One True Living God, but they also shudder in fear at the knowledge of this infallible truth. Demons know God’s

superiority towards them; additionally, their fate is eternal punishment at His hand (Matt. 8:29; 25:41; 2 Peter 2:4; **Rev. 19:20; 20:10**). Page 13

15. **Answer:**

In a subtle way the Satanic power of these demons were trying to control Jesus:

- (a) They considered Christ's presence as a means of unnecessary torture (Mark 5:7b).
- (b) They specifically told Christ not to disturb them (Mark 5:7).
- (c) They refer to themselves as "**legion**" . . . with an intimidating objective . . . in other words they are too many for Christ to handle! (Mark 5:9) (Mark 5:9, will be discussed in Part B). Page 14