

SELECTED PSALMS PHASE 1
Psalm 32 Part B
Answers for Review Questions

1. **Answer:**

In Rom. 4:6-8, Paul authenticates the fact that Psalm 32 was written by David.

Rom. 4:6: " . . . just as David also describes the blessedness of the man whom God imputes righteousness apart from works: . . ."

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2. **Answer:**

"For this": is referring to: "this state of mind" or "this joyous result" or "the encouragement derived from my deliverance.

Etc.

For more information, see Page 2.

3. **Answer:**

Item (b) . . . may obtain forgiveness, for God changes not.

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4. **Answer:**

"In a time when You may be found . . ." (Psa. 32:6): The Hebrew usage conveys the thought of: **"in a time of hiding."** The meaning is that the seeker would find his pursuit favorable, an ideal time to obtain mercy.

For more information, see Page 3.

5. **Answer:**

(a) **" . . . a flood of great waters . . ."** (Psa. 32:6b): or in times of calamity – as when water spread over a land – or in a time of judgment – when such floods sweep away everything.

(b) An ideal illustration is that of the antediluvian world noted in Genesis 6 and 7.

(c) In reference to the wicked, undoubtedly refers to the floods of calamity, that will be experienced by the ungodly (2 Peter 3:1-14; etc.).

See Page 4

6. **Answer:**

(a) False.

(b) Psa. 32:6b, specifically states that calamities **"shall not come near him..."**, that is the believer.

The believer will be secured! He shall not be swept off with others (Psa. 91:5; 112:7; 125:1; etc.).

For more information, see Page 4.

7. **Answer:**

(a) Haven (b) impenitent (c) wicked (d) judgment (e) defense (f) refuge (g) trouble
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8. **Answer:**

(a) **“Preserve”** (Psa. 32:7b): When used in reference to God means: God’s preservation and maintenance of His people (Psa. 31:23; Prov. 2:8; etc.).

(b) **“Trouble”** (Psa. 32:7b): As used in this text refers to trials of life, or could refer to God’s judgment.

(c) The child of God shall be preserved from trouble, from the sting of it, and from the stroke of it as far as it is good for him (the believer).

For more information, see Page 6.

9. **Answer:**

God will both **“instruct”** and **“teach”** the earnest seeker. He will pour into the seeker that which he needs to help him to acquire the peace and pardon he desires.

For more information, see Page 7.

10. **Answer:**

God teaches and direct His children through His Word and His Holy Spirit.

Etc.

For more information, see Page 8.

11. **Answer:**

(a) False.

(b) God is doing more than merely watching over us, He is **instructing** or instilling wisdom; **teaching** or informing; **guiding** or giving counsel.

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12. **Answer:**

(a) Wishes (b) favor (c) wild (d) unbroken (e) subdued (f) restrain (g) calm (h) submissive

(i) committed (j) submit.

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13. **Answer:**

The message conveyed here is the imperativeness for all seekers, and believers to be manageable, gentle, yielding, and submit to the guidance and direction of God: His will!

His Way! His Word!!

Pages 9-10

14. **Answer:**

Item (d) . . . If God’s Word guides you!

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15. **Answer:**

- (a) **“sorrow”** (Psa. 32:10a): It speaks of mental pain or grief, arising from the privation which results from the consequences of their continued impenitence and evil ways.
“wicked” (Psa. 32:10a): The word indicated the guilt engendered (generated, inspired, etc.) by sinning against another including God.
- (b) **“Many sorrows shall be to the wicked . . .”**: The meaning as used in Psa. 32:10a, is referring most likely to those who refuse to submit to God and totally rejecting the recommendation as given by the psalmist.

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16. **Answer:**

- (a) Psa. 136 is the classic text to understand the significance of **“mercy.”**
- (b) It is used twenty-six times, to proclaim that God’s kindness, love and faithfulness which serve as the foundation for His actions and His character.

See Page 14.

17. **Answer:**

It is an adjective meaning just, righteous.
The term bears primarily a moral or ethical significance. Someone is considered righteous because of conformity to a given standard.
For more information, see Page 15.

18. **Answer:**

STATEMENTS	CORRECT REFERENCE	JUMBLED REFERENCES
<i>“Don’t be like the horse or the mule which have no understanding . . .”</i>	Psa. 32:9	
<i>“For this cause shall everyone who is godly pray to You . . .”</i>	Psa. 32:6	
<i>“He who is often rebuked and hardens his neck, Will suddenly be destroyed . . .”</i>	Prov. 29:1	
<i>“You shall not be afraid of the terror by night, nor the arrow that flies by day, . . .”</i>	Pas. 91:5	
<i>“I will instruct you and teach you in the way you should go; . . .”</i>	Psa. 32:8	

19. **Answer:**

- (a) Clothed (b) choristers (c) garments (d) holiness (e) restraint (f) joyful (g) sing (h) shout (i) great.

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20. **Answer:**

Give expression to your joy. Do not conceal it in your heart but give it utterance in songs of praises.
Etc.

For more information, see Page 16