

SELECTED PSALM PHASE 1
Psalm 24
Answers for Review Questions

1. **Answer:**

- (a) David was regarded as the Sweet Psalmist of Israel. Page 5
 (b) **“The Sweet Psalmist of Israel”**: It speaks of David’s holy character. He was a Psalmist, and the title contains two things (1) **It speaks of a Divine Poet** and (2) **He composed sacred songs and hymns**.

There are several other opinions but in essence they show his (David’s) desire to sincerely exalt God in worship and giving God thanks for all His goodness. He was raised up (exalted) and anointed by God. *(Personal Notes)*.

2. **Answer:**

- (a) glorifies (b) eternal (c) LORD (d) hosts (e) associated (f) relocation (g) Covenant
 (h)house (i) Obed-edom. Page 5

3. **Answer:**

The Ark of the Covenant represented God’s literal presence among His people (Ex. 20:10-25). According to Heb. 9:4, this wooden box overlaid with pure gold held the tables of the law (Ex. 25:16; 34:29), the golden manna (Ex. 16:33), and Aaron’s rod that budded (Num. 17:8-11).

For more information, see Pages 5-6.

4. **Answer:**

- (a) presence (b) called (c) celebration (d) sanctification (e) enter (f) presence (g) holy
 (h)seek (i) ourselves (j) apart. Page 6

5. **Answer:**

David wrote to instruct the Israelites and us, about entering into God’s presence . . .

Holiness of life is compulsory! Page 6

6. **Answer:**

- (a) False
 (b) David addressed such opinion with a very simple fact: **“The earth is the LORD’S.”**
 For more information, see Pages 7-8.

7. **Answer:**

Item (c) . . . but also to everything in it!

8. **Answer:**

- (a) Reference is being made to the habitable world.
- (b) God has the right to the earth and all who dwell upon it because He created both it and them.
- (c) Etc.

For more information, see Pages 9-10.

9. **Answer:**

- (a) trust (b) worldly (c) sea (d) laid (e) grace (f) Rock (g) resting (h) immutable (i) depending (j) constancy.

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10. **Answer:**

- (a) False
- (b) Only the righteous can properly worship the LORD in His house. This involves having pure motives, a truthful approach, and hands which are not stained with evil and whose hearts are pure.

For more information, see Pages 10-14.

11. **Answer:**

- (a) "Who shall ascend there; desiring to abide; not temporarily but with the sincere objective of remaining in His presence?"
- (b) Who is genuinely worthy to be in His holy presence?"
- (c) Etc.

For more information, see Page 11.

12. **Answer:**

"Ascend" (Psa. 24:3a): is theologically (scriptural, doctrinal, etc.) significant because it is used in relation to a person's appearance before God. (Example see Isa. 6:1-9).

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13. **Answer:**

Item (d) . . . Holiness is required for entrance.

Page 12

14. **Answer:**

- (a) True worshippers keep themselves from habitual sins.
- (b) True worshipper does not habitually sin but striving always to do what is right.
- (c) True worshippers endeavor to maintain a consciousness of inward purity even as they live out righteousness externally. They have pure hearts!
- (d) Etc.

For more information, see Pages 12-14.

15. **Answer:**

- (a) **“He”** in Psa. 24:5a refers to the qualified worshipper.
- (b) The qualified worshipper will be endowed with blessing from **Yahweh (Jehovah)**

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16. **Answer:**

- (a) The blessed and righteous ones do more than enter into covenant with God; they also pursue Him with a continual seeking. This is something each generation must do afresh.
- (b) The phrase **“to seek God”**: is often used as a descriptive expression of sincere devotion to God (Psa. 9:10; 63:1; Matt. 6:33; etc.).
- (c) **“To seek God”**: indicates an earnest desire to know Him and to obtain His favor. It also indicates humility of mind, and sense of dependence on God.

For more information, see Page 16.

17. **Answer:**

Brief description of the three sections of Psalm 24.

- (a) **The first section Vv. 1-2**: glorifies the True and Living God and sings of His universal domain and dominion.
- (b) **The second section Vv. 3-6**: describes the true Israel who are able to commune with Him; showing how one can enter into relationship with this great God.
- (c) **The third section Vv. 7-10**: pictures the ascent of the true Redeemer who opened heaven’s gate for the entrance of His elect. One scholar also notes that it shows the welcome of God unto His people by opening the **“gates.”**

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18. **Answer:**

- (a) **The First: “The LORD” or “Yahweh”** . . . thus announcing His name . . . the Covenant Keeping God.
- (b) **The Second: “Strong and mighty”** . . . thus declaring His power and might.
- (c) **The Third: “The LORD mighty in battle”** . . . hereby declaring that He is a mighty warrior

For more information, see Pages 20-21.

19. **Answer:**

The ark itself points symbolically to Christ—seen for example in the mercy-seat. The ark’s entry into Jerusalem points to the ascension of Christ into heaven and the welcome given to Him there!

For more information, see Page 22 as well as other sections in the lesson.

20. **Answer:**

- (a) **“. . . of hosts”**: The word literally means: **“armies”** or **“military hosts.”**
- (b) There are several usages to the term **“hosts”**
 - (1) Applied to angels (1 Kings 22:9; etc.).

- (2) Applied to stars or constellations (Deut. 4:19; etc.)
 - (3) God is called "**Jehovah of hosts**" because He is head of all the armies of His people, as their leader and commander;
- For more information, see Pages 22-23