

SELECTED PSALMS PHASE 1
PSALM 22 PART C
Answers for Review Questions

1. **Answer:**

- (a) The **transformation** from anguish and feeling neglected as noted in Psalm 22 is made evident in verses 21-22.
- (b) In verses 21-22 we witness a move from a most horrible and turbulent session into a state of tranquility, hope and assurance of triumph. `
- For more information, see Page 5

2. **Answer:**

- (a) False.
- (b) Quote from The Preacher's Outline Study Bible:
"As David stood at death's door, his prayers were answered: the LORD delivered him from his enemies. The strong cries of Jesus Christ were likewise heard and answered (Heb. 5:7). The Savior was not delivered from death by a miraculous rescue but by His own resurrection! Both lived to testify of God's faithfulness to them."

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3. **Answer:**

- (a) **"I will declare Your name"** or "I will make known, that is Your law; Your Word; Your systematic plan of salvation."
- (b) This commitment to proclaim the name of God was a result of or the effect of the interposition which David had desired and for which he prayed, he now vows to declare the good news of God's deliverance!

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4. **Answer:**

- (a) resolution (b) excellent (c) methods (d) thankfulness (e) deliverance (f) tell (g) mention (h) sorrows (i) slow.

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5. **Answer:**

- Item (c) . . . joyful praise is the sure result.

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6. **Answer:**

- (a) The command is given to **"fear"**, to **"praise"** and to **"glorify"** God
- (b) Note the following brief explanations:
- (1) **"Fear"**: Generally, means fearing, afraid, reverent, etc. Note the Amplified Bible's interpretation: **"revere and worship."** See Psa. 112:1; Prov. 19:23; Isa. 8:13; Matt. 10:28; etc.)
- (2) **"Praise"**: The root meaning may be to shine, could also be to shout. Some words associated are: celebrate, give, glory (Psa. 9:11; 67, 67:3; 150; Isa. 25:1; etc.)

- (3) **“Glorify”**: This gives the idea of enjoying honor or glory . . . Oh! Beloved, God definitely dwells in our praises (Psa. 22:3; 117:1; 148:14). Some related words are: honor, honorable; to give honor, etc. (Psa. 96:1-9; 115:1; Rom. 15:6; 1 Cor. 6:20; 10:31; etc. Pages 8-9

7. **Answer:**

- (a) In general usage, the term **“descendants of Jacob”** were the offspring of Jacob (example see Gen. chapter 46, NB Vv. 8-27).
- (b) **“Descendant of Jacob”** as used in Psa. 22:23b refers to **all** true worshippers of God! These worshippers should be regarded as the seed of Jacob and Israel although they are Gentiles, **to whom the blessings of Abraham extend** (Gal. 3:13-14), and to them is the blessing of being adopted, enjoying the glory, the covenant and the services of God, even as these were offered to Israel (Rom. 9:4; Heb. 8:10).
For more information, see Pages 9-10.

8. **Answer:**

It is the responsibility of every Christian to praise God and this is also true as to their places of solemn assemblies, there they praise and glorify God with a holy awe and reverence to His majesty . . . indeed, beloved those that are called upon to praise are called upon to **fear (reverence)** Him!!
For more information, see Page 10.

9. **Answer:**

In Jehovah’s plan, **that “greater good”** is for the deliverance of mankind from the bondage of sin, which leads to eternal damnation!! (John 3:16; Rom. 5:12-21, NB Vv. 12-17; Eph. 2:4-5; etc.).
For more information, see Page 11.

10. **Answer:**

- (a) Certainly, David (and the greater Son of David) felt that the Father hid His face (**“Why have You forsaken Me? Why are You so far from helping Me?”** (Psa. 22:1-2)).
- (b) As observed in **Psa. 22:21b**, it is clear that God didn’t leave the afflicted, even in the midst of the affliction!

11. **Answer:**

Item (b) . . . if they continue to pray and wait Page 13

12. **Answer:**

Two features to a response for the marvelous victories granted to us by God are (a) a public praise and (b) keeping our promises. Page 14

13. **Answer:**

- (a) The word **“poor”** (NKJV) . . . **“meek”** (KJV) (Psa. 22:26a) ... base on the original usage means: **“afflicted, distressed, miserable.”**
- (b) Sometimes it is used in reference to being **mild** or **meek**, in Psa. 22:26a it refers to the **“afflicted”**, the **“poor”**, the **distressed**.

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14. **Answer:**

“Those who seek Him will Praise the LORD” (Psa. 22:26 NKJV), because through Christ they are sure of finding Him, in the hopes of which they have reason to praise Him, even while they are seeking Him, and the more earnest they are in seeking Him, the more their hearts be enlarged in His praises when they have found Him.

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15. **Answer:**

To summarize: In Psa. 22:27, we have observed that the good news of God’s deliverance is for the entire world . . . for everyone irrespective of their location (v. 27a). We have also seen that families will unite in their allegiance and worship of Jehovah (v. 27b). For more information, see Pages 17-18.

16. **Answer:**

The dominion belongs of right wholly and solely to Jehovah, The True and Living God (Matt. 6:13; Psa. 47:7-8). Jesus Christ who humbled Himself even to death on the cross (Phil. 2:8), will manifest His power and authority over the entire world (Rev. 1:8; Matt. 28:18; Phil. 2:3-11).

For more information, see Pages 18-20.

17. **Answer:**

- (a) False.
- (b) **All** classes of people will come and worship the true God; not the poor and needy only, the afflicted and the oppressed, but the rich and prosperous.

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18. **Answer:**

The three classes noted in Psa. 22:29:

- (a) **“The prosperous”** (v. 29a NKJV) . . . the symbolism here points to prosperity . . . the rich, the great, the prosperous will serve Jehovah.
- (b) **“All who go down to the dust”** (v. 29b) . . . those who are crushed, broken, and oppressed, the poor, sad and sorrowful . . . salvation is for them as well.
- (c) **“Even he who cannot keep himself alive”** he who cannot keep his soul (that is himself) alive. This class is composed of those who are ready to die: the age, the infirmed, the sick, the dying . . . they too will wholeheartedly seek God.

For more information, see Pages 20-22.

19. Answer:

The continued acknowledgment, worship and wholeheartedly commitment to Jehovah will be maintained through the family . . . from posterity to posterity. ***“A posterity shall serve Him . . . note . . . “It will be recounted of the LORD to the next generation” (“recounted”: communicate. tell, relate; etc.)***

For more information, see Pages 23-24.

20. Answer:

Reference here, points to those who will rise to the task!! Those who will “Stand in the Gap” because deliverance is needed and must be prioritized (Psa. 106:23; Isa. 59, NB Vv. 16-21, highlight v. 21; etc. **1 Tim. 2:1-6**).

As noted in Psa. 22:31, it is obvious that the continuation of such godly men would continue from age to age, making the great facts and truths of God to succeeding generations.

For more information see Pages 24-25.