

**SELECTED PSALMS PHASE 1**  
**PSALM 22 Part A**  
**Answers for Review Questions**

1. **Answer:**

- (a) Psalm 22: shows us **“The Cross”** or **“The Suffering Savior.”**  
 (b) Psalm 23: shows us **“The Crook”** or **“the Shepherd.”**  
 (c) Psalm 24: shows us **“The Crown”** or **“The Sovereign.”**

Page 4

2. **Answer:**

Item (b) . . . noting the Suffering Messiah.

Page 5

3. **Answer:**

**“Christology”** means the branch of Christian theology relating to the person, nature and role of Jesus Christ. **Simply stated, it is the study of Christ.**

Page 5

4. **Answer:**

Summarized Quotes	Correct References	Jumbled References
“My God, my God why hast thou forsaken me? . . .” (Psa. 22:1).	Matt. 27:46	
“All they that see me laugh me to scorn . . .(Psa. 22:7).	Matt. 27:39-44	
“They part my garments among them and cast lots upon my vesture . . .” (Psa. 22:18).	Matt. 27:45	
“I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.” (Psa. 22:22).	Heb. 2:12	
“They shall come, and shall declare his righteousness unto a people that shall be born that he hath done this.” (Psa. 22:31).	Rom. 3:22	

Pages 6-7

5. **Answer:**

Spurgeon noted that there is *“no other psalm like Psalm 22 because of its accurate prophetic references of Christ’s crucifixion . . . for example:*

- (a) Psa. 22:1: was fulfilled as recorded in Matt. 27:46.  
 (b) Psa. 22:6: was fulfilled as recorded in Matt. 27:39-44.  
 (c) Etc.

Pages 6-7

6. **Answer:**

Two very important factors noted in Psa. 22:1 are:

- (a) The forsaken person had a genuine personal relationship with God. Although he was experiencing persecution of men his complaint was not against God.
- (b) The repetition of the petition reveals the severity of the suffering he was experiencing.

Page 7

7. **Answer:**

As applicable to the Savior “. . . **why have You forsaken me?**” refers to those dreadful moments on the cross when forsaken by men, He seemed also to be forsaken by God. Page 8. . . . For additional information see Pages 7-9.

8. **Answer:**

- (a) **“Why”**: (1) What is the cause. (2) What is the end product of all this?
- (b) **“Hast thou” (KJV) ... “Have you” (NKJV)**: You, My Father; You the Comforter of those in trouble; You who the suffering and dying look to when all else fail.
- (c) **“Forsaken”**: You have left me to suffer alone. Etc.
- (d) **“Me”**: Thy well-beloved Son. etc.

For more information, see Page 9

9. **Answer:**

- (a) endured (b) fellowship (c) outpouring (d) wrath (e) substitute (f) sinful (g) darkness
- (h) horror (i) penetrate.

Page 9

10. **Answer:**

- (a) False
- (b) To the psalmist, God seems far away. But though the psalmist had honest doubts, he did not stop praying or conclude that God no longer cared, he remained focused on God and faithfully committed!! Deciding that nothing will move him.

Page 10

11. **Answer:**

**“You are holy”** or **“You are righteous and blameless.”** This indicates that the sufferer maintained unwavering confidence in God.

For more information, see Pages 11-12.

12. **Answer:**

- (a) The psalmist’s plea with God was based on the character He manifested in former times: **“Our fathers trusted in You”** (Psa. 22:4a).
- (b) David also remembered how God had answered and **delivered** on so many occasion and varied situations (Psa. 22:4b).
- (c) Etc.

For more information, see Pages 13-14.

13. **Answer:**

- (a) They reproached or rebuked him (22:6b).
- (b) They despised him (22:6c).
- (c) They laughed and scorned him (22:7a).
- (d) They jeered him, etc. (22:7b).
- (e) They arrogantly mocked his faith in the Lord (22:8a).
- (f) They called him a hypocrite (22:8b).

Page 15

14. **Answer:**

Item (d) . . . is not understood by the world.

Page 17

15. **Answer:**

- (a) ***“Be not far from me”***: Is a plea from the sufferer asking that God do not withdraw from him.
  - (b) Etc.
- For more information, see Pages 19-20.