

**SELECTED PSALMS PHASE 1**  
**PSALM 15**  
**Answers for Review Questions**

1. **Answer:**

- (a) It is believed that Psalm 15 was written when David transferred the Ark of God to Jerusalem (2 Sam. 6).
- (b) Psalm 15 presents a close resemblance with Psalm 24, which was written when the Ark of God was taken to Jerusalem.

For more information, see Pages 4-5

2. **Answer:**

- (a) scope (b) excellent (c) heaven (d) convince (e) holy (f) way (g) walk (h) commandments.

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3. **Answer:**

- (a) **“Abide”** or **“sojourn”** is used reflectively (deliberately, meditative, etc.) with meaning to seek hospitality within (1 Kings 17:20).
- (b) The idea conveyed for **“abide”** as used in our text is to **“sojourn;”** that is to abide in a place as a sojourner or a stranger; not permanently.

For more information, see Pages 7-8.

4. **Answer:**

- Item (b) . . . establish one’s life in God.

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5. **Answer:**

- (a) Without God in our lives nothing is worthwhile, but with Him, everything can have meaning, purpose and effectiveness.
- (b) Some benefits derived as a result of the presence of God are:
- (1) When we live in fellowship with God we are guaranteed the fullness of joy (Psa. 16:11).
- (2) By dwelling in the presence of God we are brought under His ultimate protection . . . continuously (Psa. 91:1; 121).
- (3) Etc.

For more information, see Pages 8-9

6. **Answer:**

- “Abide”** or **“sojourn”** (Psa. 15:1), is to abide in a place as a sojourner, which speaks of a temporary situation. **“Dwell”** (Psa. 15:1) is used in a more permanent sense than the word **“abide”**; it refers to having permanent status.

For more information, see Pages 7-8 & 9-10.

7. **Answer:**

David's thoughts were fully focused on his daily walk with God, living with a watchful awareness of God's holy presence. We must not only talk the talk but walk the walk; we have a life to live and a God to glorify, we are to walk worthy of our calling (Eph. 4:1).  
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8. **Answer:**

(a) "**He who walks uprightly**" is the same concept used in Gen. 17:1 . . . "**... walk before Me and be blameless**" . . . the charge to walk before **God** in complete, unconditional surrender.

(b) It includes whole-hearted devotion to God, and complete integrity in dealing with men.

For more information, see Pages 11-12

9. **Answer:**

Item (d) . . . upright in walk and downright honest.

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10. **Answer:**

To "**speak the truth in his heart**" means to live in absolute sincerity. The righteous man uses language that is sincere and is in conformity with his real belief.

For more information, see Page 12

11. **Answer:**

(a) The word "**backbite**" means to consume, slander, reproach; speak evil of. Based on the Hebrew usage it is associated with the verb form derived from the word **foot**, in essence it means **to foot it**, and then **to go about**. Other terms used to describe backbite are: slander or tale-bearer.

(b) The **backbiter** goes about as a tale-bearer or slanderer; to spread unfavorable reports of others.

For more information, see Pages 13-15

12. **Answer:**

(a) False

(b) It is unfortunate that so many believers invalidate themselves from experiencing continued fellowship with God because they admire, or at least excuse the behavior of the ungodly.

For more information, see Pages 15-16

13. **Answer:**

The righteous is trustworthy! His word is as good as his bond.

The mere fact that a promise turns out to be disadvantageous to its maker does not relieve him of the obligation to keep it

Etc.

For more information, see Pages 16-17

14. **Answer:**

- (a) Exploitation of others for dishonest gain is abstained from.
- (b) He abstains from bribery.

For more information, see Pages 17-18

15. **Answer:**

The righteous will not be moved from God's tabernacle . . . from His holy hill (Psa. 15:1)

**If we live righteously, we will live uninterrupted, unbroken fellowship with the LORD.**

For more information, see Pages 19-20.