

SELECTED PSALMS PHASE 1
LESON 1 PART B Psa. 1:4-6
Answers for Review Questions

1. **Answer:**

The Hebrew title for the Book of Psalm is “*tehilim*” or “*tehillim*”, which means “Book of Praises” or “Songs of Praises.” Page 1

2. **Answer:**

The key word in Psalm 1 is **blessed**. It serves here as a pronouncement upon a man—but a certain man. In essence, the psalm is teaching that the blessed or happy man is a righteous man.
 For more information, see Page 1.

3. **Answer:**

(a) Word (b) carries (c) day (d) watches (e) forsakes (f) ruminates (g) prosperity (h) sings (i) afflictions (j) comforts (k) promises. Page 2

4. **Answer:**

Item (d) . . . strength and stability.

5. **Answer:**

It means that like chaff they are intrinsically worthless, dead, unserviceable, without substance, and easily carried away, separating them from God to a life of disappointment, disaster and doom. Page 3

6. **Answer:**

(a) Some of the definitions used to describe the ungodly in the KJV Dictionary are:
 (1) “Wicked,” impious; neglecting the fear and worship of God, or violating His command (1 Peter 4, NB Vv. 3-4)
 (2) Sinful; contrary to the divine commands; as ungodly deeds (Jude 4).
 (b) *When students are explaining their understanding of the “ungodly” their answers will vary; however, they must stay within context.*

The page for the definitions by the KJV Dictionary is Page 3

7. **Answer:**

(a) Because they have substitute the truth about Him with a lie (Rom. 1:25)
 (b) Etc.
 For more information, see Pages 5-6.

8. Answer:

- (a) It is not the will of God that anyone should perish.
- (b) Etc.

For more information, see Page 6.

9. Answer:

- (a) Chaff is the outer covering of wheat and other grains that must be separated in the threshing and winnowing process.

Etc.

- (b) Two Scriptural usages are:

(1) Isa. 33, NB v. 11 . . . how the Assyrians were referred to.

(2) Etc.

For more information, see Pages 6-7.

10. Answer:

He is like a gigantic tree that is securely settled in fertile soil. It has deep root system that continuously feeds from the refreshing water by which it is planted.

Etc.

For more information, see Pages 7-8

11. Answer:

The ungodly is like chaff of wheat, it is weightless and worthless, without substance and without value.

Etc.

For more information, see Pages 8-9.

12. Answer:

(a) chaff (b) wheat (c) coming (d) thoroughly (e) sin (f) folly (g) found (h) whirlwind

(i) divine (j) stand

Page 9

13. Answer:

Item (b) . . . choice of allowing God.

Page 9

14. Answer:

(a) The phrase means: to be judged deficient or substandard after being tested or reviewed.

(b) Belshazzar's day of accountability had arrived and his business transactions were found to be deficient (Dan. 5, NB Vv. 25-31)

For more information, see Pages 10-11.

15. Answer:

- (a) One important point is that of false believers who profess to be a part of God's righteous congregation.
Etc.
- (b) These plants are not the same no matter how much they look alike and the fruit bearing phase will clearly identify them. (Matt. 7:15-20; 1 John 4:1).
For more information, see Pages 12-13

16. Answer:

- (a) **"Sinners"**: those who sin persistently and habitually; they walk and live in the counsel of the ungodly, they enjoy being around sinners and lingers in their midst, they feel at home with those who mock and scorn the righteous and abides with them.
- (b) **"The congregation of the righteous"** is the biblical ultimate goal for the true community of faith.
For more information, see Pages 13-14

17. Answer:

- (a) wicked (b) profane (c) ridiculed (d) righteous (e) congregation (f) cared (g) justly (h) separated. Page 13

18. Answer:

- (a) We must wholly rely on the LORD (Prov. 3:5-6).
(b) We must diligently study His Word (2 Tim. 2:15).
(c) We are to be guided daily by His Word (Psa. 119:105; 119:11)
(d) We must constantly walk in the light (1 John 1:7) Page 15

19. Answer:

- (a) The Hebrew *"yada"* has a wide range of meaning depending on the context in which it is used, example: "... knowing God" (Jer. 16:21). It can be defined as (1) "to know, learn" (2) "to perceive and see, find out and discern" (etc).
- (b) As used in Psa. 1:6, *"yada"* refers to the relationship between the heavenly Father and His children. . . . Etc.
For more information, see Pages 15-16

20. Answer:

- (a) ungodly (b) perish (c) exists (d) bad (e) cause (f) wicked (g) stench (h) nostrils (i) known (j) wicked. Page 21