

ACCEPT THE CHALLENGE AND MOVE ON

Lesson 19 Answers for Review Questions

1. **Answer:**
The **rest God** is talking about is not rest from our daily work or physical exhaustion when we labor. It is that profound peace that God gives to those who love and obey Him regardless of circumstances. Page 1

2. **Answer:**
Item (c) . . . to what is not their likings. Page 3

3. **Answer:**
To continue experiencing the grace of God, we must consistently demonstrate the character of God (example Deut. 5:32-33). Page 3

4. **Answer:**
 - (a) **First**, do not mingle with the rebellious people (v. 7a).
 - (b) **Second**, do not give attention to the gods they worship nor their pernicious lifestyle (v. 7b). Page 4

5. **Answer:**
 - (a) *Your enemies will irritate you until you perish from off the good land (Josh. 23:13).*
 - (b) *God will plague, until you have perished from off this good land (Josh. 23:15).*
 - (c) *Heaven and earth will collaborate to root you out so that you shall perish off the good land (Josh. 23:16).* Page 5

6. **Answer:**
Joshua's admonition to the leaders (Josh. 23) may be condensed as follows:
 - (a) To put God's Word first in their lives (23:6-7).
 - (b) To live before God faithfully (23:8-10).
 - (c) To love God supremely (23:11-13). Page 6

7. **Answer:**
 - (a) Joshua assembled the tribes at Shechem (Josh. 24) to call the nation to renew their covenant with God.
 - (b) He did similar after Central Canaan was conquered (after their victory over Ai) (Josh. 8:30-35) Page 6

8. **Answer:**
(a) never (b) work (c) done (d) life (e) lengthen (f) days (g) conclude (h) service
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9. **Answer:**

- (a) Joshua acknowledged that he was speaking on behalf of God: v. 2 . . . “Thus says the LORD God of Israel”.
- (b) Note also v1b: ... “they presented themselves **before God.**”
- (c) Etc.

For more information, see Pages 8, 9, 11

10. **Answer:**

- (a) In Josh. 24, Joshua addressed the nation by the authority of God! “Thus says the LORD”.
- (b) Ex. 3:14, we have who was sending Moses before Pharaoh, “I am” refers to “*Yahweh*” or “*Jehovah*”
- (c) Etc.

For more information, see Page 11.

11. **Answer:**

Item (b) . . . Word of God is to be

Page 11

12. **Answer:**

- (a) It was God who brought Abraham out of Ur of the Chaldees (Josh. 24:2-3a).
- (b) It was God who brought Abraham to Canaan (Josh. 24:3b-4).
- (c) It was God who delivered Israel out of Egyptian bondage (Josh. 24:5-7a)

For more information, see Pages 12-14.

13. **Answer:**

- (a) Abraham grew up in a pagan idolatrous environment. It is believed that his father made idols.
- (b) Abraham, who grew up in in an idolatrous home became a “*friend of God*” (Isa. 41:8; James 2:23) and the great favorite of heaven.

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14. **Answer:**

Anything which is kept in our hearts in the place which God ought to have is an idol, whether it be an image of wood or stone or gold, or whether it be money, or desire or fame, or love of pleasure, or some secret sin which we will not give up.

See Page 12

15. **Answer:**

- (a) The “promised seed” is hereby making reference to both Abraham and his descendants . . . note Josh. 23:3: “his seed” (KJV) ... (“his”: “Abraham”; “seed”: “descendants”).
- (b) Etc.

For more information, see Page 13

16. Answer:

Several conflicting ideas in reference to this thought. This we do know that the fear of the true and living God struck terror in the hearts and minds of the enemies of Israel, making them unfit to resist an invasion. There were also instances where God use nature against the enemies of Israel; etc. (See Deut. 2:25; Josh. 2:8-11; 5:1; 6:1; 10:10-11; 2 Chron. 20:17, 29; etc.).

For more information, see Page 14.

17. Answer:

In spiritual terms, the word *“fear”* means to honor and reverence God to such a point that a person worships Him. It also means to respect the justice and judgment of God and to fear what God can do to a person if he disobeys the command of God.

For more information, see Pages 16-17.

18. Answer:

(a) **First**, that it is the will of God that everyone should make the worship of God their serious and deliberate choice.

(b) **Second**, relationship with God has so much self-evident reason and righteousness on its side that it may safely be referred to everyman to freely consider to accept or reject it; and yet the benefits are so obvious that no considerate man can do otherwise but choose it.

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19. Answer:

(a) decision (b) serve (c) heartfelt (d) straightforward (e) offered (f) clear-cut (g) people
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20. Answer:

(a) He declared his personal position:

“As for me I will serve the LORD”

(b) He committed his family to be actively engaged:

“... and my family (house), we will serve the LORD.”

(c) In essence he was resolved to serve God with his family, irrespective of what other families did.

For more information, see Pages 19-20.

21. Answer

(a) Briefly noting: God is Holy; God is just:

(1) **God is holy**

He is completely without sin and absolutely righteous (Lev. 11:44-45; Psa. 145:17; 1 Peter 1:15-16).

(2) **God is just**

God upholds the moral order of the universe, and is righteous and without sin in the manner in which He treats human kind (Neh. 9:33; Dan. 9:14).

(b) Four other attributes of God are: (1) omnipresent (Psa. 139:7-12), (2) omnipotent (Jer. 32:17; Matt. 19:26), (3) omniscient (Psa. 139:1-6), (4) transcendent (Ex. 24:9-18; Isa. 40:12-26)

For more information, see Pages 22-23

22. Answer:

Responsibility requires accountability is linked to an increase in commitment as to who we are in-Christ and the outcome of our consistent loyalty and sincere obedience to all His commandments.

For more information, see Pages 24-26

23. Answer:

Item (b) . . . relationship man could experience.

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24. Answer:

Three important features of Joshua's presentation at the meeting with all Israel (Josh. 24) are:

- (a) The documenting of the agreement.
- (b) He erected a memorial as a visible witness.
- (c) The people themselves were their own witness.

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25. Answer:

This was a title that had been given to only one other person in all of Israel's history and that was Moses. Although Joshua was in many ways regarded as inferior to Moses, in this account (Josh. 24:29) he was equal to him.

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