

ACCEPT THE CHALLENGE AND MOVE ON

Lesson 17 Answers for Review Questions

1. **Answer:**

- (a) refuge (b) manslaughter (c) picture (d) shelters (e) judgment (f) grace (g) mercy
(h) clearly

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2. **Answer:**

- (a) The “avenger of blood” was a male relative who, according to various laws found in the Pentateuch, had the privilege to act for a relative who was in trouble, danger and needed vindication.
(b) The “avenger of blood” was also referred to as “kinsman” or “kinsman-redeemer” etc. Some references are Lev. 25:25-28, Num. 35:19-21; Deut. 25:5-10.

See Page 2

3. **Answer:**

- (a) False
(b) The cities of refuge were openly available to anyone who had accidentally killed a person, whether he was an Israelite or a foreigner, he could flee for asylum in a city of refuge (Josh. 20:9)
(c) Having these cities openly available demonstrates the grace of God.
For more information, see Page 2.

4. **Answer:**

- (a) The three sons of Levi were: Gershon, Kohath, and Merari
(b) The families of Gershon and Merari served as Levites, the lowest order of priesthood, and the family of Kohath supplied all the Priests (as a reminder we had the special office of Priest and High Priest ... with one serving High Priest)
For more information, see Page 3.

5. **Answer:**

- (a) The national campaign was completed (Josh. 10:40-42; 11:23; 12:7-24)
(b) The occupation was incomplete (Josh. 13:2-6; 14:12; 17:12-18).

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6. **Answer:**

- (a) As noted in our lesson: *Brief comment on 1 Cor. 12:12.*
“In essence, this is the simplest and clearest statement about **teamwork** in the **Bible**. The body of Christ or the people that are the whole of humanity, are a team. The body is not supported by one person, but by all of us. We are strongest working together.” **See Page 8**
(b) *Students’ personal answers accepted as long as relevant to the facts of the text.*

7. **Answer:**
Item (b) . . . the one who enlisted him
2 Tim. 2:4 Amplified Bible
8. **Answer:**
(a) False
(b) The Christian life is indeed a race (Heb. 12:1; 1 Cor. 9:24) but it is a lifetime marathon (Ecc. 9:11a; Matt. 24:12-13; Mark 13:13). In the Christian race it is expected for us to endure to the end (Phil. 3:12-14). Page 10
9. **Answer:**
Item (d) . . . but how we finish. Page 10
10. **Answer:**
The necessity for commitment is of uttermost importance because that's where "follow-through" is enhanced.
For more information, see Pages 10-11.
11. **Answer:**
Item (b) . . . persevere to the very end. Page 11
12. **Answer:**
Dedication not only has a solemn significance but it also involves the quality of being loyal or devoted to a cause or purpose.
The word honorable has to do with people and actions that are honest, fair and worthy of respect.
Etc.
For more information, see Page 13
13. **Answer:**
James chapters 1 and 2 declare that a religious reputation is worthless if Christians do not put hands and feet to their faith with practical generosity that meets the real people where they live. Page 13

14. **Answer:**

STATEMENTS	CORRECT REFERENCE	JUMBLED REFERENCES
The Son of man came not to be served, but to serve, and give His life as a ransom for many.	Matt. 20:29 RSV <i>Page 14</i>	
I have given you an example that you also should do as I have done to you.	John 13:35 ESV <i>Page 14</i>	
Not one of all the good promises which the LORD had made to the house of Israel failed, all came to pass.	Josh. 21:45 RSV <i>Page 12</i>	
And you will be hated by all men for my name's sake. But the one who endures to the end will be saved	Mark 13:13 ESV <i>Page 9</i>	
For as the body is one and has many members, of the body, but all members of that body, being many are one, so also is Christ.	1 Cor. 12:12 NKJV <i>Page 7</i>	

Pages 7, 10, 12 and 14

15. **Answer:**

- (a) The great themes of Joshua's life are reproduced in three significant words of admonition he gave in his demobilization address: **love, serve, and obey** (Josh. 22:5).
 - (b) He was fully convinced that **love, service, and obedience** to God are bonds that unite the different people together.
- For more information, see Pages 14-15.

16. **Answer:**

No one ever live by God's requirement by accident, personal action is compulsory and required. It is possible to obey God's commandments because of our love for Him (John 14:15; etc.) Page 16

17. **Answer:**

Here (Josh. 22:5) Joshua briefly restated the central message Moses gave the people in Deuteronomy: Obedience should be based on love for God. Etc.
For more information, see Page 17

18. **Answer:**

God doesn't bless just for us to say we are blessed people. There are at least two reasons why God blesses us (a) because He loves us and (b) so we can bless others.
For more information, see Pages 19.

19. Answer:

The erection of a second, unauthorized altar, however innocently intended, would violate the principles in the Mosaic Legislation (Lev.17:8-9; Deut. 12:1-13; 13:12-15). For more information, see Page 20; etc.

20. Answer:

(a) readiness (b) war (c) courage (d) holiness (e) committee (f) showed (g) military (h) rashly. Page 21

21. Answer:

(a) First, their three searching questions (Vv. 16-17)
 (1) How did they come to the place to transgress, abandon and break faith with God (v. 6a)?
 (2) How could they turn away from following the LORD (v. 16b)?
 (3) If they had forgotten the sin of Peor (v. 17)?
 (b) Etc.

For more information, see Pages 21-22

22. Answer:

In essence, it is an appeal to God as the Mighty One, as the all-powerful and all-knowing Creator of the universe (Deut. 29:29; Psa. 139, NB Vv. 1-4; Isa. 40:28; Jer. 10:12). For more information, see Pages 23-24.

23. Answer:

The fear of isolation was the fundamental reason why the East Jordan tribes erected the altar. Etc.

For more information, see Pages 25-26

24. Answer:

(a) They declared that they would approach the LORD through the substitute sacrifice, only at His sanctuary (v. 27; Deut. 12:14)

(b) Etc.

For more information, see Page 25

25. Answer:

(a) The quote may be read: “. . . *spoke no more of making war against them*” (RSV)

(b) The danger of fighting among themselves and planting the seed of division and ill-feeling for all future generations had been averted.

For more information, see Pages 27-28