ACCEPT THE CHALLENGE AND Move On Lesson 15 Answers for Review Questions

1. Answer:

- (a) True
- (b) Behavior/conduct do need serious attention because it determines our destiny, in fact it determines our eternal destiny
- (c) Etc.

For more information, see Pages 1-2

2. Answer:

STATEMENTS	CORRECT REFERENCE	JUMBLED REFERENCES
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An example of faith in that which was promised.	Josh. 17:3-6	
God's abundant blessing to the faithful and		
obedient believer.	Josh. 16:1-4	
Situation of failure, compromise and evil		
association with worldly neighbors.	Josh. 17:7-13	
Example of the marginal, those who have not		
gone all the way and the faithful, those who		
endure to the end.	Josh. 17:1-2	
Pride and seeking to be "at ease in Zion"—and the		
necessity to be steadfast and zealous	Josh. 17:14-18	
Showing the need to live together as one people.	Josh. 16:5-10	

Page 2

3. Answer:

- (a) It makes the Church a positive example to the world and helps draw to the Lord (John 13:35; 1 John 4:20).
- (b) Etc.

For more information, see Page 3

4. Answer:

The "borderline believer" is one who lives on the border of believing or below it. The significant, revelatory sign of the borderline believer is that they never get very far into Christianity, they always linger near the border.

For more information, see Page 4.

5. Answer:

(a) larger (b) cultivate (c) talents (d) trade (e) entrusted (f) poverty (g) idleness (h) beg Page 5

6. Answer:

Caleb and the daughters of Zelophehad demonstrated faith and initiative in claiming their inheritance (Josh. 14:6-15; 17:3-6) while the remaining seven tribes were overtaken by complacency and halfhearted commitment (Josh. 18:3) For more information, see Page 5.

7. Answer:

Contentment is a state of happiness and satisfaction, staying focused on what needs to be done. Being complacent means to be self-satisfied, refusing to work to make improvement.

For more information, see Pages 5-6

8. Answer:

- (a) Lots listed with borders and cities: Judah, Reuben, Issachar, Gad, Benjamin, Asher, Naphtali and Zebulun.
- (b) Lots listed with cities only: Dan and Simeon.
- (c) Lots listed with borders only: Ephraim and Manasseh.

Page 6

9. Answer:

The Tabernacle was not only pitched in the center of the Israelites camps. it was meant to be their centralized focus. Their lives were to be structured by the principles and laws of the holy God they served and whose Tabernacle was in their midst. For more information, see Pages 7-9

Tot more information, see rages 7

10. Answer:

Item (a) . . . major attention to major issues

Page 8

11. Answer:

- (a) Names for the Tabernacle
 - (1) The "Tabernacle" means: "residence" or "dwelling place" . . . it was the dwelling place of God among His people Israel (Ex. 25:8; 40:34-38).
 - (2) Some other names used in reference for Tabernacle:
 - "Sanctuary" Ex. 25:8
 - "Tabernacle of the Congregation" (Ex. 27:21)
 - "Tabernacle of Testimony" (Ex. 38:21)
 - "Tabernacle of the Tent" (Ex. 39:32); "Tent" (Ex. 39:33)
 - "Tent of the Congregation" (Ex. 40:2, 34)
 - Etc
- (b) The "immediate purpose" of the Tabernacle was to discourage the children of Israel from adapting to false worship which they saw in Egypt and as practiced by other nations including the Canaanites (Deut. 7:1-6).

 Page 8

12. Answer:

The excellence of the Tabernacle, both in materials and its workmanship, was a reflection of the excellence of God.

- (a) The Tabernacle was a holy place because abiding in it was a holy God (Ex. 25:8; 40:34-38).
- (b) The Tabernacle testifies in its structure the holiness of God; holiness was a matter of top priority (Ex. 30:34-38; note: the incense that was used itself was holy).
- (c) Etc.

For more information, see Pages 8-9

13. Answer:

God's detailed planning of the Tabernacle and its powerful significance is relevant to the believer today.

- (a) It would be well for us today if all the servants of Christ would remember that the LORD has not been less careful about His Church.
- (b) Etc.

For more information, see Page 9

14. Answer:

With the coming of Jesus Christ there was a major difference in regards to God's dwelling; God who dwelt in the OT Tabernacle now come as human being (incarnation) (John 1:14).

John 1:14 Amplified Bible

"... the Word became flesh and tabernacle among us."

Next came the Church—a spiritual house, a holy temple, built of living stones. This is the present dwelling place of God on earth (1 Cor. 3:16; 6:19; 2 Cor. 6:16).

Pages 9-10

15. Answer:

Scholars note the word "congregation" is the same as that used by Christ in Matt. 16:18. In the Greek, this is the word "ekklesia" or "ecclesia", which is translated Church. For more information, see Page 11

16. Answer:

Item (b) . . . the rest of the world

Page 11

17. Answer:

Joshua charged them with being slack and neglectful; they were complacent, half-hearted and lacking zeal and dedication (Josh. 18:2-3)
For more information, see Pages 12-13.

18. Answer:

To continue putting off, what must be done shows a lack of discipline, poor stewardship of time, and disobedience to God.

Page 13

19. Answer:

Repetition is an important literary device because it allows a writer or speaker to place emphasis on things they choose as significant. It tells the reader or audience that the words being used are central enough to be repeated, and lets them know when to pay attention.

Page 14

20. Answer:

Two noteworthy features of the surveyors' mission are:

- (a) They displayed courage in God.
- (b) The providence of God was their protection.

For more information, see Page 15

21. Answer:

- (a) **Jericho**, was the scene of Israel's first great victory in the Promised Land (Josh. 6).
- (b) **Bethel**, is honored as the place of Jacob's special revelation of God (Gen. 28:1-22).
- (c) In **Gibeon**, the Lord appeared to Solomon in a dream (1 Kings 3:5)
- (d) Etc

For more information, see Page 16.

22. Answer:

(a) others (b) only (c) abundance (d) supply (e) equality (f) equity

Page 17

23. Answer:

- (a) Issachar received for the most part the large and very fertile plain of Jezreel.
- (b) It was here that Jabin was defeated (Judges 4, NB Vv. 10-16, 23-24).
- (c) Also in this area Gibeon encountered the host of the Midianites (Judges 7).

For more information, see Page 19

24. Answer:

- (a) The tribe of Dan served as "rear guard" (Num. 10:25).
- (b) A rear guard is that part of a military force that protects it from attacks from the rear, either during an advance or a withdrawal.

 Page 22

25. Answer:

The posture that Joshua maintained is exemplary:

(a) His attitude and action showed that he sought the good of his country and was not driven by any private interest of his own.

- (b) He was content to be unfixed until he saw the people settled; and herein a great example for all public office to prefer the common welfare before their particular satisfaction
- (c) Etc.

For more information, see Pages 25-27