ACCEPT THE CHALLENGE AND MOVE ON Lesson 14 Answers for Review Questions

1. Answer:

- (a) to receive its inheritance
- (b) son of Jacob and Leah
- (c) Israel was divided into two kingdoms

Page 1

2. Answer:

"Birthright", the word denotes special privileges and advantage the firstborn son inherited the leadership of the family and the judicial authority of his father; he was also allotted a double portion of the parental inheritance (Deut. 21:15-17, NB v. 17). Page 2

3. Answer:

(a) Judah (b) powerful (c) kings (d) David (e) Solomon (f) Messiah (g) world Page 2

4. Answer:

These two chapters could have been combined as one because both chapters are focused on the inheritance of the children of Joseph.

Page 4

5. Answer:

Item (b) . . . really control our lives.

6. **Answer:**

- (a) False
- (b) Our eternity is determined by how we behave or conduct before God. If we believe—giving our lives to God and follow Him—we will live with God eternally. But if we have not surrendered our lives to God—if we determine to live by our standards—we will be doomed, separated from God eternally.
 Page 5

7. Answer:

The essence of the message in this verse shows the need for us to "pattern our lives after Jesus Christ. The word "followers" (KJV) is translated "imitators'. We are to be imitators of God showing love to Him and for others, making our whole life a reflection of Jesus Christ and His love.

Brief reference of this verse was made of Page 5

LIVING WATER STUDIES

8. Answer:

- (a) Josh. 16:1-4: God's abundant blessing to the faithful and obedient believer.
- (b) **Josh. 16:5-10:** Emphasis on the need to live together in unity, as one people.
- (c) **Josh. 17:1-2:** Here we the marginal believer and those who have been faithful and endure to the end.
- (d) Josh. 17:3-6: An example of faith in that which was promised.
- (e) **Josh. 17:7-13:** The unfortunate reality of failure, compromise and evil association with worldly neighbors.
- (f) **Josh. 17:14-18:** Complaint because of pride and seeking "to be at ease in Zion"; and the necessity to be steadfast.

For more information, see Pages 5-6.

9. Answer:

The portion allotted to Ephraim and Manasseh lay in the very heart of Canaan. It was composed of district that was both fertile and beautiful.

See Page 8

10. Answer:

The one brook which is found in the neighborhood of Jericho.

The water was not beneficial and as a result the area was unfruitful (2 Kings 1:19); however, Elisha healed the water (2 Kings 2:19-25).

For more information, see Pages 8-9

11. Answer:

- (a) Shechem was the first capital of Israel (The Northern Kingdom) (1 Kings 12:25).
- (b) It was then transferred to Tirzah (1 Kings 14:17; 15:21) and then Omri removed the capital to Samaria (1 Kings 16:24)

See Page 9

12. Answer:

- (a) Shechem was a commercial center due to its position in the middle of a vital trade route.
- (b) Etc.

For more information, see Page 9

13. Answer:

- (a) Joseph's life vividly demonstrates what it means to be genuinely faithful and consistently obedient.
- (b) He adhered to the commandment of God no matter what it cost to do so.
- (c) He firmly stood up for what was the will of God for his life.
- (d) Joseph refused to commit adultery because <u>he was loyal to God Page 10</u>

LIVING WATER STUDIES

14. Answer:

Clearly illustrated in this act is the fact that God rejects our first birth and demands that we be born again, that we receive the second birth created by the Holy Spirit (John 3:1-11; 1 Cor. 12:3).

For more information, see Page 11

15. Answer:

Ephraim's inheritance included some cities and villages within the territory of Manasseh; such created an environment conducive to living in unity. For more information, see Page 12.

16. Answer:

- (a) It makes the Church a positive example to the world and helps draw to the Lord (John 13:35; 1 John 4:20; etc.)
- (b) It helps us cooperate as a body of believers as God meant us to, giving us a foretaste of heaven (John 17:11, 22).
- (c) It renews and revitalizes ministry because there is less tension to sap our energy (Acts 2:41-47; etc.)

 Page 12

17. Answer:

This sort of compromise seems innocent, but it became the way that much idolatry and immoral worship came into the people of Israel. This is one reason why we see so many struggles in the days of the judges.

For more information, see Pages 12-16.

18. Answer:

- (a) These people became weak and slothful concerning God's will.
- (b) They became profit seekers rather than prophetic preachers; they had the Canaanites under tribute (Josh. 16:10).
- (c) Etc.

For more information, see Page 15.

19. Answer:

God has always insisted that the only safe policy for any person remaining victorious is an unconditional surrender and commitment of himself to God.

Page 16

20. Answer:

- (a) The danger of drifting from the truth (Heb. 2:1-4).
- (b) The danger of doubting the truth (Heb. 3:7-14).
- (c) The danger of not practically demonstrating the truth (Heb. 5:11-6:20).
- (d) The danger of drawing away from the truth (Heb. 10:26-39).
- (e) The danger of denying the truth (Heb. 12:18-29).

LIVING WATER STUDIES

For more information, see Page 18

21. Answer:

- (a) The Christian comes into a rich heritage (Eph. 1:13-14; etc.).
- (b) The believers are to improve themselves (1 Tim. 6:11-12; etc.).

For more information, see Page 20.

22. Answer:

The daughters were concerned about their rights of obtaining an inheritance and preserving their father's name in the land. At the time it was not customary for daughters to receive and own property. Upon their petition Moses sought God's approval which was granted.

For more information, see Pages 21-22.

23. Answer:

- (a) The tribes of Ephraim and Manasseh complained that they were in need of more land.
- (b) Joshua's recommendation was for them to get into action by:
 - (1) Clearing the forest.
 - (2) Driving out the enemy occupying their inheritance.

For more information, see Pages 23-26.

24. Answer:

(a) ease (b) gripped (c) inactivity (d) slothfulness (e) complacent (f) sluggish (g) undertake (h) clearing (i) driving.

25. Answer:

- (a) Joshua blended kindness and firmness.
- (b) He would not change God's appointment to please the whims of empty boasters.

Page 25

- (c) He challenges their slothfulness.
- (d) Etc.

For more information, see Pages 25-26

26. Answer:

- (a) We must not be gripped with a spirit of pride (Rom. 12:16; etc.).
- (b) We must not be complacent, "at ease in Zion." (Matt. 24:12-13; etc.).
- (c) We must be steadfast and zealous for God (1 Cor. 15:58; etc.) For more information, see Page 26.