

ACCEPT THE CHALLENGE AND MOVE ON

Lesson 6 Answers for Review Questions

1. **Answer:**
Achan an Israelite because of his disloyalty to the LORD and Israel brought disgrace, disaster and the removing of God's presence and guidance; he was eventually executed along with his family and were burnt along with all his possessions. Rahab a Canaanite prostitute because of her courageous allegiance to Israel and her acknowledgment of the LORD was saved along with her family from destruction. Page 2

2. **Answer:**
Israel was considered a corporate unity in covenant with and in the service of the LORD; therefore, the act of one, as with Achan, all of Israel was affected. Page 2

3. **Answer:**
(a) Defeat (b) army (c) experience (d) warning (e) generations (f) defeat (g) warfare
Page 3

4. **Answer:**
Achan's act was a direct violation of the command given in regard to the accursed things of Jericho (Josh. 6:17-19). Pages 3-4

5. **Answer:**
(a) It was God who fought Israel's battles and He owns the world and all its inhabitants; He has the right to make the rules!
(b) Jericho was the First Fruit of conquest in Canaan and First Fruits belong to God.
(c) Etc.
For more information see Page 4

6. **Answer:**
(a) We must love God with our all and others as we love ourselves (Matt. 22:37-39; Mark 12:29-31)
(b) There must be genuine interest in and commitment to others.
(c) Etc.
For more information see Pages 5-6

7. **Answer:**
(a) They were overconfident and did not consult God.
(b) In their comparison to Jericho and Ai they were side tract and trusted in the strength of their army, they did not rely on God's enabling; they underestimated the demands on hand.
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8. Answer:

- (a) There was no evidence of Israel seeking God's presence, guidance and enabling.
- (b) God was (is) the source of victory in all battles even in these military battles against their enemies. Page 6

9. Answer:

- (a) False
- (b) Irrespective of how many soldiers they had the end result would have been the same, because their success depended on their relationship with God; at the time of their first attack on Ai they were not in harmony with God and were subjected to defeat. Pages 6-7

10. Answer:

- (a) The statement means Israel was panic stricken, just as we saw in Josh. 5:1, where the people of Jericho were in similar condition.
- (b) Israel had good reasons to be afraid because if God did not fight for them all would be lost. Page 7

11. Answer:

- (a) Self-confidence, acting in the arm of the flesh, will lead to failure and defeat.
 - (b) When God's people sin, it must be properly addressed and corrected as needed so the work of God continues to be effective in its role.
- For more information see Pages 7-8

12. Answer:

- Item (c) . . . properly addressed and corrected. Page 8

13. Answer:

- (a) When there is sin or toleration of sin among God's people, the blessing of God is diminished, hindered or lost altogether. God will not bless a people who refuse to remove sin from their midst (Josh. 7:1, 11-13, 20-21)
 - (b) Etc.
- For more information see Page 8

14. Answer:

- (a) Sign of Great Sorrow.
 - (b) Sign of Humility.
 - (c) Sign of Humiliation.
 - (d) Sign of Persistence.
 - (e) Sign of Grief and Mourning.
- For more information see Pages 9-10

15. Answer:

- (a) Importunity is the state of being persistent in request or demands. It is persistent to the point of annoyance, for example as seen in (Luke 18:1-8)
- (b) Five Scriptural examples are:
 - (1) Joshua (Josh. 7:6)
 - (2) Abraham (Gen. 18:32)
 - (3) The Syrophenician Woman (Matt. 15:22).
 - (4) Jesus (Luke 22:44)
 - (5) The Nobleman from Capernaum (John 4:49).

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16. Answer:

- (a) Joshua saw the defeat of Israel by their enemies.
- (b) This was a possibility because, obviously, the blessings and guidance of God was not with them or their first battle at Ai would not have been lost.

Pages 11-12

17. Answer:

- (a) Joshua's main concern was the name of God being tarnished.
- (b) He feared the enemy would soon wipe out Israel and ridicule God's name.
- (c) Etc.

For more information see Pages 12-13

18. Answer:

- (a) must (b) first (c) seek (d) God (e) the (f) Word (g) God.

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19. Answer:

The remedy for sin and defeat is obeying God and heeding His Word. We must **hear** and **do** exactly what God tell us.

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20. Answer:

Item (d) . . . worse than the sin itself

Page 15

21. Answer:

- (a) In ancient Israel casting lot was a method used to determine certain decisions.
- (b) The system varied from marked sticks or stones, etc.
- (c) It amounted to consulting God for answers
- (d) Etc.

For more information see Page 17

22. Answer:

The two-fold nature of Achan's sin:

- (a) His great desecration of God.
- (b) The great offense to the people of God.

For more information see Page 18

23. Answer:

Item (b) . . . will experience ruin

Page 19

24. Answer:

(a) The progression of sin: (1) See with the eyes (2) Enters the mind, then goes to the heart (3) Action is taken (4) Concealment of the sin.

(b) Four examples were note in our lesson

See Pages 21-22

25. Answer:

(a) place (b) terrible (c) wishing (d) never (e) terrible (f) before

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26. Answer:

(a) They acknowledged God’s sovereignty and who He is to them.

(b) They were waiting on God for final confirmation as to what was next to be done.

(c) Etc.

For more information see Pages 22-23

27. Answer:

Item (b) . . . He that is greedy

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28. Answer:

(a) The profoundness: the deep, penetrating aspect, it was involving Achan and his family, all of Israel and most of all the LORD.

(b) The place of execution was a valley which was named Valley of Achor.

(c) The persons involved in his execution –all of Israel who were able.

(d) The partakers with him were his family.

For more information see Pages 23-24.

29. Answer:

It was a reminder and warning to future generations, and as a trademark of corruption.

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30. Answer:

(a) The valley where Achan was executed was renamed “Valley of Achor” or “Valley of Trouble.”

(b) It signifies the trouble Achan brought upon Israel because of his sin.

For more information see Page 27