

ACCEPT THE CHALLENGE AND MOVE ON!

Lesson 5 Answers for Review Questions

1. **Answer:**
 (a) The Central Campaign (Josh. 6:1-8:35)
 (b) The Southern Campaign (Josh. 9:1-10:43)
 (c) The Northern Campaign (Josh. 11:1-12:24)
 For more information see Page 2

2. **Answer:**
 (a) poor (b) Christ (c) overcome (d) fighting (e) crown (f) conflict Page 2

3. **Answer:**
 Item (d) . . . eliminate the militant side. Page 2

4. **Answer:**
 (a) True
 (b) We are either with Christ or against Him, there is no middle ground . . . absolutely no demilitarized zone (Example Matt. 12:24-30, NB v. 30) Page 3

5. **Answer:**
 “Jericho stood as a picture of power, the enormous strength of the enemy that God’s people confronted as they sought to conquer the Promised Land. Page 4

6. **Answer:**
 (a) God gave Joshua the assurance that He had already secured victory over the city of Jericho.
 (b) Such was significant because no matter how indestructible an enemy may seem; God still fights our battles.
 For more information see Page 5

7. **Answer:**
 The strategy to conquer Jericho was designed . . .
 (a) That God’s power might be exalted **in His strength** and not in the strength of His instruments.
 (b) That He would place honor upon **the Ark**, a symbol of His presence.
 (c) That He would place honor upon **the priests**.
 (d) That this strategy was to try their (Israel’s) **faith, obedience and patience**.
 (e) The strategy was also meant to encourage **their hope**.
 For more information see Pages 6-7

8. **Answer:**
Item (b) . . . Faith is not by force Page 7
9. **Answer:**
Despite the wooing, the love, mercy and grace of God the individual is hardened in a willful false security believing all is well and has no inclination or intention of surrendering to God. Pages 7-8
10. **Answer:**
(a) Some qualities of honored servants are:
(1) They are willing to lead by example (Neh. 11:1; 1 Tim. 4:12)
(2) They are committed to seeking God's will (Neh. 11:2; Psa. 25:4-5, 9).
(3) They are willing to obey the Lord's command (Neh. 11:1-2; 1 Sam. 15:22)
(4) Etc.
(b) Answer will vary as per students.
For more information see Page 8
11. **Answer:**
(a) In Joshua 6:6-13 the Ark of God was mentioned nine times.
(b) The significant lesson taught is that God's presence and guidance were evident in the conquest of Jericho. Victory was achieved solely through His presence and guidance. Page 9
12. **Answer:**
(a) The result of Israel's obedience to God's directives in conquering Jericho was overwhelming victory.
(b) If Israel had disobeyed, they would have been defeated and driven out of the Promised Land. Page 10
13. **Answer:**
Some insights that the Canaanites in Jericho could have gained from Israel's processions around their city are:
(a) They could have recognized the danger which threatened them by the armed soldiers in the procession.
(b) The certainty of victory for God's people was clearly demonstrated by the trumpet blowing priests.
(c) Etc.
For more information see pages 11-12
14. **Answer:**
By circling the city thirteen time before the walls crumbled was a lesson teaching the importance of waiting on God.
For more information see Pages 11-12

15. Answer:

The rapture of the Church (Universal) will definitely take place. The word: rapture” is not used in the Bible but its reality taught, for example in 1 Thess. 4:13-18, NB Vv. 16-17.

The word rapture means “caught away” or “caught up.” The “**shout**” we are referring to is as noted in 1 Thess. 4:16; see also John 14:1-3; etc.

See Pages 12 -13.

16. Answer:

This world will be judged, and we are not without adequate warning and opportunities to amend our ways (Jer. 7:3, 5; 26:13; 35:15). Despite God’s wooing and His outstretched arms and grace many are on a complete “lock-down”, well secured in their own ways, just like Jericho.

For more information see Page 13-14

17. Answer:

(a) “Accursed” as used in Josh. 6:17, 18, is derived from the Hebrew “*cherem*” which means “to separate for destruction or to put under a ban.” It is also translated “to destroy or devote.”

(b) The city of Jericho by the decree of God was doomed for total destruction and the precious metal and stones were to be dedicate to the Tabernacle of God.

(c) Rahab and her family would be saved in return for her act of kindness to the two spies.

For more information see Pages 17-21

18. Answer:

(a) Before Israel entered the Promised Land, God gave strict instructions to completely destroy these nations (Deut. 20:16-17; compare with Num. 33:51-53).

(b) This command was repeated after Israel crossed over Jordan into Canaan (Josh. 6:2; 8:1-2; 10:8)

(c) Etc.

For more information see Page 18

19. Answer:

(a) purity (b) separation (c) defilement (d) everything (e) unclean.

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20. Answer:

Item (c) . . . for them to be removed.

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21. Answer:

Faith includes our beliefs but goes deeper, in other words it is bigger because **faith requires action**. If our faith doesn’t move us to do something or say something –actually take some action—it is not really faith at all (James 2:17)

For more information see Pages 27-28.

22. Answer:

Rahab and her family were placed outside the camp of Israel until they were ceremonially and ritually cleansed (Num. 5:1-4; 12:3-16; Deut. 23:9-14; etc.)
Pages 28-29

23. Answer:

The illustration is based on using a slave market . . . slavery is used as a symbol of the bondage of sin. Jesus Christ the Redeemer purchased our salvation thus securing our liberty (1 Peter 1:18-19: etc.)

- (a) We were **purchased in** the slave market.
- (b) We were **taken out** of the slave market.
- (c) We were **set free!!**

For more information see Pages 29-30

24. Answer:

The deliverance of Rahab and her family paints a wonderful picture of **“The Fruits of Faith”**:

- (a) Salvation for Self and Family (Josh. 6:22-23)
- (b) Separation from the Old Way (Josh. 6:24)
- (c) Settling in a new Community (Josh. 6:25)

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25. Answer:

(a) The curse meant Jericho was a doomed city, under the judgment of God because of the terrible evil that prevailed among its occupants. The curse meant that the city would remain in ruins and anyone who rebuilds the city would suffer the loss of his first- and last-born sons.

(b) This curse was fulfilled as noted in 1 Kings 16:34 when a man, Hiel, rebuilt Jericho and consequently lost his oldest and youngest sons.

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