

Chapter 5 Lesson 2 Answers for Review Questions

1. **Answer:**

ITEMS	CORRESPONDING DESCRIPTION	JUMBLED LIST
Well beloved (Isa. 5:1)	The Husbandman	
Vineyard (Isa. 5:7)	The nation of Israel	
Wild grapes (Isa. 5:2)	Corrupt nature	
Briers and thorns	Products and curse of sin	
Northern Kingdom	Israel	
Southern Kingdom	Judah	

See pages 1, 2, 4, 12, 1, 18, 19 and Lesson 1.

2. **Answer:**

(a) The Northern Kingdom in 722BC, conquered by the Assyrians.

(b) The Southern Kingdom in 586 BC by the Babylonians.

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3. **Answer:**

This parable was put into a song that it might be more easily learned and exactly remembered and better transmitted to prosperity; ...”

Page 2

4. **Answer:**

(a) serious (b) consequences (c) hope (d) hope (e) midst (e) tragedy (f) around.

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5. **Answer:**

(a) False

(b) Although Lamentations begins with a lament (Lam. 1:1-2) it fitfully ends on a note of repentance and hope of restoration (Lam. 5:15-22).

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6. **Answer:**

The love song (Isa. 5) is really about their continued sinful ways and impending judgment pronounced on them.

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7. **Answer:**

Item (b) . . . indisputable and irreversible

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8. **Answer:**

(a) The vineyard was protected by (1) a wall and (2) a hedge of fence of thorns.

(b) If an animal was able to go over the wall they would not be able to go through the hedge.

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9. **Answer:**

(a) *Answers may vary.*

(b) *Sample answer:*

Because Satan comes to steal and destroy (John 10:10), God places a wall and a hedge around His people to shield them from Satan’s attacks.

For more information see Pages 5 and 6

10. **Answer:**

(a) By removing the hedge and breaking down the wall (Isa. 5:5) the Owner will make the vineyard accessible to anyone who wants to enter. The vineyard would be totally defenseless.

(b) Israel’s habitual sinning removed the wall and hedge and exposed them to the onslaught of the enemy.

For more information see Page 6.

11. **Answer:**

Item (c) . . . jeopardy to the enemy.

12. **Answer:**

(a) “Waste” (Isa. 5:6a) as used in the Hebrew text means “desolation.”

(b) Because of the Israelites apostasy they would experience a ruinous condition; they would be destroyed by the enemy.

For more information see Pages 7-10

13. **Answer:**

STATEMENTS	CORRECT REFERENCE	JUMBLE REFERENCES
Human endeavors are futile without God	Psalms 127:1-2	
Nebuchadnezzar humbled by God	Dan. 4, NB Vv. 28-33	
Asaph’s acknowledgment of the prosperity of the wicked and their fate	Psa. 73	
God’s condition for healing of the land and nation	1 Chron. 7:12-22 NB v. 14	
Christ’s prediction of the desolation of Jerusalem	Matt. 23:37-38 Luke 13:34-35 Luke 19:41-44	

14. **Answer:**

The vineyard would be left unattended, subject to a ruined and continued state of deterioration

For more information see Pages 10 -11

15. Answer:

There was no need to till the soil and fertilize because the vineyard would only continue to produce fruits that were of no value . . . useless fruits. Page 11

16. Answer:

- (a) If we are not walking in the light, we are walking in darkness; if we are not producing fruits of righteousness we will produce fruits of unrighteousness.
- (b) A life without God is a life under the control of the tyrant sin (John 8:44; 1 John 3:10).
- (c) Etc.

For more information see Page 12

17. Answer:

- (a) Remove (b) defense (c) active (d) wasteland (e) untended (f) overwhelmed
- Page 12

18. Answer:**(a) Destitution, Spiritual (1 Sam. 3:1b)**

The prophetic word was a scarce commodity; there was a dire need to hear from God.

(b) Darkness, Spiritual (1 Sam. 3:1c)

There was no acknowledged prophet to speak the Word of the Lord.

(c) Dimness of Vision (1 Sam. 3:2b)

The dimness of vision is not limited to Eli's physical eyes but his mind set and that the Holy Spirit, who enabled him to minister as God led, was departing from him.

For more information see Page 16

19. Answer:

In 1 Sam. 4 we observe the disaster experienced by Israel because they were void of the presence of God. They were lacking that which was essential, and as a result they became dried out, brittle, vulnerable and easily consumed by the enemy.

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20. Answer:

Essential factors in Isa. 5:7 are:

- (a) Who the vineyard referred to ; The Israelites, both the Northern and Southern Kingdoms.
- (b) The issue for God became clear:
 - (1) There was an absence of justice towards the disadvantage . . .
 - (2) There was an absence of righteousness.
 - (3) There was a neglect of the Word of God.

For more information see Pages 18-21

21. Answer:

The Israelites were the people of God, who like the Church was chosen to proclaim the message of the One True and Ever Living God. Page 20

22. Answer:

(a) produce (b) problem (c) fruits (d) bed (e) bitter (f) stinking (g) fruits

23. Answer:

- (a) cruelty of the oppress
- (b) cry of the oppressed
- (c) not by fairness and upright standards

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24. Answer:

- (a) The "Paschal Lamb" is reefered to by (1) Judaism using the term "Korban Pesach"
(2) In Christianity as "Lamb of God."
- (b) Christ was identified as the "Lamb of God":
(1) By John the Baptist (John 1:21, 36)
(2) Paul as the "Passover Lamb" (1 Cor. 5:7)

For more information see Page 22

25. Answer:

Divine repentance is not a result of evil done; rather changes in relationship to God issues in change in Go's dealing with man.

- (a) When man turns away from God to a life of sin, God will change the relationship of fellowship to a relationship of judgmental rebuke.
- (b) On the other hand when man turns away from sin, to God, He establishes a new relationship of fellowship.