Chapter 4 Lessons Lesson 1 Answers for Review Questions

1. Answer:

Salt is distinctly different from the thing upon which it is applied by nature and purpose. Page 1

2. Answer:

- (a) By nature believers are new creation, born of God (2 Cor. 5:17; etc.). The nature that was depraved and dead because of sin is given spiritual life (Titus 3:5; Eph. 4:23, 24; etc.)
- (b) By purpose believers are to penetrate and change the very taste of the earth. They are salt. Page 2

3. Answer:

Churches that become lukewarm quench the power of the Holy Spirit and cease to resist the prevailing spirit in the world; and eventually will be cast away, unless it repents (Rev. 3:14-22) Page 2

4. Answer:

	CORRECT	JUMBLED
STATEMENTS	REFERENCE	REFERENCES
Have no fellowship with the works of darkness	Eph. 5:L11	
Therefore cast off the work of darkness	Rom. 13:12	
Out of darkness into His marvelous light	1 Peter 2:9	
I am the light of the world	John 8:12	
You are the light of the world	Matt. 5:14	

5. Answer:

God is light (1 John 1:5) and Jesus Christ is the Light of the world (John 8:12). When Christ refers to the believers as lights, He was saying; that what God and Christ are (light) the believer is. This is both an enormous compliment as well as responsibility. For more information see page 3

6. Answer:

(a) reflect (b) sun (c) darkened (d) Church (e) reflect darkened

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7. Answer:

The most effective way that we Christians can communicate the "Good News" is by the life that we live. Page 5

8. Answer:

- (a) To be salt mean: to deliberately seek to influence people by showing them the unconditional love of Jesus Christ. Let us penetrate, purify, protect and propagate that which God has given to us that the world may experience the goodness of God and taste and see that He is good.
- (b) To be light is a symbol used to mean awareness, knowledge and understanding. Let us shine with the glory of God that those in the darkness of sin will be liberated and live to glorify God. Page 5

9. Answer:

(a) Mankind (b) ignorance (c) vast (d) purified (e) disciples (f) lives (g) season P{age 6

10. Answer:

(b) deviation from the way.

11. Answer:

Irrespective of a spiritual decline, there will always be those who remain faithful to God. For more information see pages 8 to 9.

12. Answer:

The power of their lives and their testimony lies in them being different. Page 9

13. Answer:

Just as salt, believers are to cleanse and preserve the world. They are to disinfect the world and keep the germs of the world from causing things to go bad. They are to save the world from corruption. Page 10

14. Answer:

Salt gets into and brings about a change; it inserts a new quality, substance, and life. Believers are like salt; they likewise penetrate the world and insert new life into it. Page 11

15. Answer:

- (a) The Christian brings good taste just as salt is relishing (Psa. 34:8).
- (b) In a world of hate, bitterness, etc. the believer brings genuine fellowship, a refreshing holy odor of love and unity (Psa. 133).

For more information see page 12

16. Answer:

(a) **Almsgiving Matt. 6:2-4** ... here He notes there is no need to sound a trumpet as the heathen do.

- (b) **Prayer Matt. 6:5-15** ... here He notes the need to avoid ostentatious prayers as the hypocrites do.
- (c) **Fasting Matt. 6:16-18** ... here He notes the need to avoid disfiguring your faces, etc. to call attention that you are fasting; that is the way hypocrites fast.

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17. Answer:

(a) inward (b) beauty (c) heart (d) incorruptible (e) unfading (f) peaceful (g) anxious (h) precious Page 13

18. Answer:

(b) speaks loud and clear

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19. Answer:

(a) Matt. 5:16 (b) 1 Tim. 6:18 (c) Titus 2:7 (*d) Heb. 10:24 (e) James 2:17-18 Page 14

20. Answer:

A believer's salt is his testimony, it is irrepressible, it cannot be denied, and it cannot be stopped.

For more information see pages 14 to 15.

21. Answer:

- (a) False
- (b) The world is the place where believers are to move about as salt; in other words it is where we live and minister the "Good News."

For more information see pages 15 -18, also 21-22.

22. Answer:

Answers will vary; however, they must remain in context. **Example:** (Briefly noted) The salt is our testimony, the world needs our witness to disinfect, purify and preserve from moral corruption. See pages 18-19.

23. Answer:

- (a) You cannot help others to be what you are not!
- (b) If you do not know Jesus Christ intimately and personally, you **cannot** be His ambassador.

For more information see page 20.

24. Answer:

(a) Seasoned with the Word of God.

(b) Seasoned with the Gospel of Jesus Christ

(c) Etc.

For more information see pages 20-21.

25. Answer:

(a) spread (b) meat (c) believers (d) gospel (e) whole (f) word Page 21

26. Answer:

- (a) True
- (b) There is no salt other than the believer's salt, nothing whatsoever can replace us who have genuinely had an encounter with God.

For more information see page 22.

27. Answer:

(a) World (b) parish (c) whatever (d) judge (e) bounden (f) declare (g) willing (h) salvation.

28. Answer:

Salt that was gathered in such a manner that dirt and other impurities were mixed with it was useless.

For more information see page 23.

29. Answer:

(a) your condition is sad.

30. Answer:

- (a) Three things noted about the backslider in Matt. 5:13b are:
 - (1) He becomes useless just as salt does.
 - (2) He has no value, may as well be cast out.
 - (3) I his backslidden state this person actually destroys the fertility of some struggling seeker, because of his inconsistencies he has become a stumbling block to others.
- (b) God will heal the backslider who seeks restoration: Psa. 34:18; Jer. 3:22; Hosea 14:14; Joel 2:13; Micah 7:18; Luke 15:7.

See pages 24-25

31. Answer:

Three qualities that should be found in all believers are: (Based on Mark 9:50)

- (a) We should remember God's faithfulness.
- (b) We should make a difference in the "flavor" of the world we live in.
- (c) We should counteract the moral decay in society
- For more information see pages 25-26

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32. Answer:

There is no other than Jesus Christ, who can salt and save a person from corruption and decay.

For more information see page 26.