

Chapter 3 Lesson 2 Answers for Review Questions

1. **Answer:**

(a) awakened (b) emotions (c) called (d) action (e) moral (f) desire (g) obedience
(Page 1)

2. **Answer:**

(a) The dominant theme of Luke 15 is “The great joy in heaven over the return of the lost.”
(b) The central message of Luke 15 is an urgent and sobering entreaty to hard-hearted listeners whose attitude is like the Jewish leaders (Luke 15:1-2) and the elder son (Luke 15:25-32)
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3. **Answer:**

(a) In regards to the sinner, the parable teaches the sinner is lost. He is lost to God and out of communion with Him. Etc.
(b) The parable shows God’s care for each wandering sinner.
For more information see page 3.

4. **Answer:**

(a) The coin lost in the dirt is like a soul plunged in the miry darkness of sin and corruption, loving darkness rather than light (John 3:19)
(b) Like one overwhelmed with the lust of the flesh the lust of the eye and the pride of life (1 John 2:15-17)
For more information see pages 3-4

5. **Answer:**

(a) In order to find the coin a great deal of care was taken in order to locate it ...
(b) In regards to the response made when the coin was found, it shows that each individual is precious to God. He grieves over the loss and rejoices when one of His children is found and brought into the kingdom.
For more information see page 4

6. **Answer:**

(a) mercy (b) grace (c) extends (d) turn (e) repentance (f) return

7. **Answer:**

His request to his father revealed his rebellious nature, for example:

(a) He was weary of his father’s control, tired of the good order and discipline.
(b) He was willing and anxious to get out from his father’s eyes.

For more information see page 5

8. **Answer:**

- (a) A sinful state is a state of departure from God (v. 13)
- (b) A sinful state is a spending state ... wasted in riotous living, etc. (v. 13)
- (c) A sinful is a wanting state (v. 14)

For more information see page 6

9. **Answer:**

- (a) The “Lost Son’s” afflictions (Luke 15:15-17) were the reasons that led to his penitence and desire to return home.
- (b) He reflected on his state of suffering and destitution in comparison to what servant in his father’s household enjoyed (v.17).

For more information see pages 6-7

10. **Answer:**

Several outstanding factors noted in the father’s response when the “Lost Son” returned home.

- (a) **The pronounced love** and affection wherewith the father received him (v. 20)
- (b) **The penitent submission** of the son to his father (v. 21)
- (c) **The provision freely, profusely made** by his father ... (Vv. 22-24)
- (d) **The pleasure, and great joy and rejoicing** because of his returning home (Vv. 22-24, 32)

For more information see page 7

11. **Answer:**

- (a) The Prodigal Son (Lost Son) represents publican and sinners.
- (b) The elder brother represents the Pharisees and scribes.

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12. **Answer:**

- (a) In Luke 17:1-4 three principles in regards to dealing with offenders are:
 - (1) W must not do anything that would cause another to sin (Vv. 1-2)
 - (2) We must seek to help fellow Christians if he sins (v. 3)
 - (3) One should always be quick to forgive when an offending saint repents (Vv. 3-4)
- (b) Three principles noted in Luke 17:5-6, 11-19, to guide our relationship with God are:
 - (1) Trust Him (Vv. 5-6)
 - (2) Don’t be driven with pride when you have done your duty (Vv. 7-10)
 - (3) We must be thankful for His grace freely given (Vv. 11-19)

13. **Answer:**

- (a) servants (b) time (c) duty (d) work (e) do (f) service (g) beginning

14. **Answer:**

Item c . . . personal devotion

15. Answer:

When the servants are to wait on God, they must gird themselves, free themselves from everything that is entangling and fit themselves with a mind to keep on working.

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16. Answer:

(a) True

(b) Christ is not indebted to His servants. No good work of ours can merit anything at the hand of God.

For more information see pages 12-13

17. Answer:

It signifies one who has rendered no service beyond his duty.

For more information see page 13

18. Answer:

(a) The matter of “false prophets” (“false teachers”) was addressed in Matt. 7:15-20.

(b) Jesus had to warn His disciples against those who would come in sheep clothing.

For more information see pages 14-15

19. Answer:

We have to be very cautious because their pretenses are very fair and plausible, and such as will deceive us, if we are not on guard.

For more information see page 15

20. Answer:

It is possible that a false prophet may not know he is false because he, himself is deceived (2 Tim. 3:1-15, NB v. 13; 2 Cor. 4:4) (Page 16)

21. Answer:

Item d . . . fruit you shall know them

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22. Answer:

(a) heed (b) sin (c) string (d) finishing (e) great (f) load (g) drag

23. Answer:

(a) The word “debtor” (Rom. 1:14) means: “to owe,” “to be bound by duty,” etc.

(b) Two possible reasons why Paul made the statement:

(1) Because Christ had done so much for him.

(2) Because Christ had called him to preach the gospel.

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24. **Answer:**

- (a) The gifts were given with the intention of perfecting and equipping the saints (1 Cor. 12:1-23; Eph. 4:11-12)
- (b) Gifts can be imitated but not fruit. The **fruit of the Spirit** is produces in God's children as they allow the Spirit to so direct and influence their lives as they fully yield to His control

See page 27.

25. **Answer:**

- (a) The **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.
- (b) For details on each trait (quality, character, etc.) of the "fruit of the Spirit" se pages 27-31