

Answers for Chapter 2 Lesson 1 Review Questions

1. **Answer:**

The righteous are those who believe in Christ. They are called righteous because they are clothed in Christ's righteousness; they are created anew in righteousness and true holiness and have given themselves to obedience in pursuit of holy living. (Page 1)

2. **Answer:**

(a) Chapter 1: Clothed in Christ's Righteousness

(b) Chapter 2: Created Anew in Righteousness and True Holiness

(c) Chapter 3: Committed to a Life of Obedience in Pursuit of Holy Living (Page 1)

3. **Answer:**

(a) nature (b) born (c) sinner (Page 1)

4. **Answer:**

To strive to gain or accomplish (b) (Page 3)

5. **Answer:**

(a) experience (b) practice (c) life (Page 3)

6. **Answer:**

PHRASE	REFERENCE	JUMBLED LISTING
Everyman striveth for the mastery is temperate	1 Cor. 9:25	Jude 3
Be ye holy for I am holy	1 Peter 1:16	Matt. 5:6
As the hart panteth after the water brook	Psa. 42:1	1 Cor. 9:25
Exhort you that ye should earnestly contend for the faith	Jude 3	Psa. 42:1
Blessed are they which do hunger and thirst after righteousness.	Matt. 5:6	1 Peter 1:16

(Pages 4-5 ... also use your Bible)

7. Answer:

To be “just” (Zeph. 3:5; John 5:30; 1 John 1:9) means that God upholds the moral order of the universe, and is righteous and without sin in the manner in which He treats humankind (Neh. 9:3; Dan. 9:14). (Page 8)

8. Answer:

On the contrary, it was to satisfy His justice that He sent Jesus Christ into the world as His gift of love (John 3:16; 1 John 4:9-10) and as His sacrifice for sin on our behalf (Isa. 53:5-6; Rom. 4:25; 1 Peter 3:18), in order to reconcile us to Himself (2 Cor. 5:18-21). (Page 8)

9. Answer:

The love of God is clearly demonstrated; peace with God was made real only because Christ died for the sinner.

The word “wrath” (v. 9) refers to the judgment of God and all those not justified through Jesus Christ will receive His judgment in return for their transgression and disobedience. (Page 8)

10. Answer: (Answers will vary)

- (a) The power to entice or attract through personal charm.
- (b) The act of enticing a person to do something wrong
- (c) Etc. (Page 9)

11. Answer:

- (a) tempt (b) weak (c) greatest (d) needs (e) alluring (Page 9)

12. Answer:

- (a) She will not die
- (b) She would be like God
- (c) She would know good and evil (See Gen. 3:15 one point on page 9)

13. Answer:

- (a) Gehazi: covetousness, deception, lying, materialism.
- (b) King Saul: envy, jealousy, disobedience, etc.
- (c) King David: covetousness, lust (adultery), concealment, etc. (Page 10)

14. Answer: (Several names any four or five accepted)

- (a) Accuser of the Brethren (Rev. 12:10)

- (b) The Believer's Adversary (1 Peter 5:8)
- (c) The Devil (Matt. 4:1)
- (d) Murderer (John 8:44)
- (e) Rule of Darkness (Eph. 6:12)
- (f) Tempter (Matt. 4:3) (Open as per answers ... must stay within context)

15. Answer:

- (a) These are the desires of the sin-tainted nature. Preoccupation with gratifying physical desires.
- (b) Greed for more and more things, a continued carnal craving. Coveting and accumulating things, bowing to the god of materialism.
- (c) Vain and empty boasting in our status and achievements. Obsessed with one's status of importance. (Page 11)

16. Answer:

The sinful world with all its attractions will someday be no more; it ends for each person at death. Only the person who does the will of God has eternal life. (Page 11)

17. Answer:

Some people think that worldliness is limited to external behavior – the people we associate with, the places we go, the activities we enjoy. Worldliness is also internal because it begins with the heart and is characterized by three attitudes (a) Caring for physical pleasure (b) Caring for everything we see and (c) Pride in our achievements and possessions (1 John 2:15, 16). (Page 12)

18. Answer:

The allurements of the world appeals to the lust of the flesh, the lust of the eyes, and the pride of life. (Page 12)

19. Answer:

- (a) First, attracted to the eyes.
- (b) Then it goes to the mind.
- (c) Then it goes to the heart.
- (d) Finally, it results in action. (Page 13)

20. Answer:

The Word (See: Matt. 4:1-11; Mark 1:12-13; Luke 4:1-13)